

Jackson Center Local Schools Presents

The Tiger Information Center

VOLUME 20/21

AUGUST

ISSUE 1

204 S. Linden Street
PO Box 849
Jackson Center, OH 45334
937-596-6053
www.jackson-center.k12.oh.us

Administration

Mr. William Reichert
Superintendent

Mr. Jeff Reese
4 - 12 Principal

Mrs. Ginger Heuker
PreK - 3 Principal

Mr. Tony Meyer
Treasurer

Board of Education

Mr. Brad Wren
President

Mr. Dana Ware
Vice President

Mr. Matt Kohler
Member

Mrs. Kristen Davis
Member

Mrs. Kristine Mullenhour
Member

The person that does not read
good books has no advantage
over the person that cannot
read them at all.
~Mark Twain~



Greetings from Jackson Center Schools!

We hope that your summer has been filled with great times spent with family and friends and you have been enjoying the fresh air. Please read below and the rest of the newsletter for important information regarding the upcoming school year.

Important Changes and Reminders for the 2020-21 School Year:

Back to School - Limited Open House - Tuesday, August 18th from 6:30-8:00 -

- Open House will only be for grades *Pre-School, Pre-Kindergarten, Kindergarten, 2nd grade, 4th grade and 6th grade*. These are transition years and students and parents are welcome to visit their teachers and classrooms. We ask that you choose a time that is convenient for you, but does not have to be at exactly 6:30. Arriving a little later may help spread the number of people out over the course of the evening. Please only attend with parent(s) or guardian(s) and possibly siblings if childcare is not an option.
- There will be **NO Open House** for *1st, 3rd, 5th and 7th-12th grades* **except for new students or by request**. If you have a new student or you want to bring your student in to meet with a teacher, please contact the office and let us know who you need to see and when you will arrive.
- **Student First Day - Thursday, August 20th** - The school calendar is attached.
- **Lunch prices - \$2.35** for grades K-3 and **\$2.60** for grades 4-12. No Change!
- **School Fees** - In July, the Jackson Center Board of Education voted to **reduce** school fees for the 2020-21 school year. While fees have not been raised for many years, the Board of Education and administration felt that this year was an opportunity to recognize the difficulties experienced by our parents and community members brought on by COVID-19. The new fee structure is \$25 per student which is significantly reduced from previous years. It does not include fees for UVCC and CCP classes or the typical 6th grade Camp Willson fee. The fee structure is attached.
- **School Supplies** - You may have also noticed that the school supply list was significantly cut down for most grade levels. The Board of Education supported an initiative started by office staff members that attempted to consolidate the supplies and reduce the shopping burden of our parents. We also want to thank the local churches and individuals for "adopting" certain school supplies and donating the supplies themselves or the money to purchase them.

Back to School Logistics-

- **Reminder: Student Drop Off** - The school doors will now be open starting at **7:30**. Students **will be** allowed to go to the cafeteria for breakfast or to their home rooms. Students **will not be** allowed to "hang out" in the hallways, at their lockers or in the locker rooms. Students can stay outside if they choose, but they will not be permitted to stand in the breezeway no matter the weather. We hope that by opening up a little earlier, we can stagger student entrance times and avoid congestion at the opening bell.
- **Student Pick Up** - Our only set change for student pick up is that students will be exiting different doors to relieve congestion. If your student is not a bus rider, they may exit doors 1, 2, 3 or 24 depending on where they are in class at the end of the day. If we decide to further stagger the pick up times, parents will receive notification from Mr. Reese, Mrs. Heuker or their teacher (s).
- **Parking Reminders -**
- *Student Driver Parking* will be in the West Lot.
- *Visitor Parking* will be in the Main Lot.

Back to School Logistics– continued

- **Drop Off/Pick Up –**
- South Street and Linden Street are one way drives so parents can enter the main lot on the East side and snake around the parking lot to drop their students off at the main door. If you are *dropping off* and want to walk your child in or see a staff member, **YOU MUST** park in a designated spot before entering the building. **DO NOT** leave your car unattended in the pull through lane.
- If you are *picking up* after school and arrive early, **PULL AS FAR UP** in the front of the school as possible. Please **DO NOT** stop in front of the door.
- There is no parking in the *drop off/pick up* lane during the rest of the day.
- **Students can be dropped off or picked up at any point along the sidewalk.**

Welcome:

We are excited to introduce our new staff member for this coming year -

Caylee Karg – K-12 Art
Amy Buening – Shelby Hills Teacher
Peyton Esser – Pre- K Aide

Please join me in welcoming them to our school community.

If you have any questions, please email me at b_reichert@jctigers.org or call 937-596-6053.

Enjoy the rest of summer!



VOLLEYBALL

Want a Season Pass?

Please contact the Athletic Dept.

Scott Elchert or Kim Metz

For additional information



SEASON PASS

0512998



Save 20%

***Solo JV Soccer Matches Admission Price**
\$4/Adult; \$2/Student; \$1/ “The Shirt” Student

High School gate prices for adults remain the same at \$6 per game and \$4* per game for students.
Junior High is \$3 for adults; \$2 for students.

BASKETBALL



***Students that purchase “The Shirt”**
only pay \$1 admittance at home games

SOCCER





Jackson Center School Website
www.jctigers.org

View the school website often for changes in sports schedules, extra-curricular activities, daily announcements, and informational updates.



Elementary Parents

As we approach the beginning of school, we are reminded that head lice could be a problem. We have conducted monthly head screenings for the past several years here at Jackson Center Schools. By continuing to follow this procedure, we will have a better idea of the extent of the problem, if any, among our students. It is still the responsibility of the parents to do frequent checks on their children's heads, thus eliminating many problems before they are detected during our monthly screenings. Students should not be absent for extended time periods to eliminate live lice and nits. Absences will become unexcused after a reasonable time period of 1-2 days has been given.

The number of infected students was minimal through last school year. If you have any questions, please call the school or the Shelby County Health Department.

Parents out of town during the school year

When both parents are out of town, please send a note to the office indicating who your child(ren) will be staying with and who you want us to contact in case of an emergency, along with their telephone numbers. Children sometimes stay with someone who is not always listed on the emergency medical form.

Pre-K thru 3rd grade

Parent/Teacher Conference Sign-Up

Please bring your calendar to open house. Parents are being asked to sign up for the Parent Teacher conferences that night. Conferences are scheduled for Thursday, October 29 and Thursday, November 5 this year from 1:30 to 8:30 pm on both days. There will be early dismissal at 1:00 on both Thursdays and no school on the Fridays following conferences..

Don't miss this great opportunity to sign up for your preferred day and time. Sign ups will be in the elementary hallway for the Kindergarten thru 3rd grade students. Parents of Pre-K students may sign up in the Pre-K classroom.

Walking to and from School

Please review with your child pedestrian safety rules such as crossing at marked crosswalks, walking on sidewalks, obeying traffic signals at intersections, and knowing what to do if approached by a stranger.

School Bus Safety Rules

If your child rides the bus, please review the board adopted bus safety rules, available in the office or on our website. Please be extra cautious if you are on rural roads with a school bus. Anticipate the pick-up or drop-off point and allow yourself, the bus driver and passengers a safe zone for boarding or unloading.

Bus drivers ask that students board the bus with book bags secured fully on their back, not just over one shoulder so both hands are free to hold onto the hand rails.

Elementary and Secondary Education Act

According to the Elementary and Secondary Education Act, previously known as the No Child Left Behind Act, districts having Title I programs must annually notify parents of their right to request information regarding professional and paraprofessional qualifications in the building. Parents may request professional and paraprofessional qualifications of Jackson Center Schools personnel criteria for your child's grade level and subject area being taught including:

- if the teacher has met state qualifications and licensing criteria for the grade level and subject areas in which they are teaching.
- if the teacher is teaching under emergency or temporary status in which Ohio qualifications or licensing criteria are currently being waived.
- the teacher's baccalaureate degree major, graduate certification, and field of discipline.
- whether the student is provided services by a paraprofessional, and if so, his/her qualifications.

Family Educational Rights and Privacy Act (FERPA)

The Jackson Center Local School district follows the guidelines of the Family Educational Rights and Privacy Act (FERPA) regarding all student records. Parents who do not want directory information for their child released to colleges, universities should contact the guidance office.





Workbook & Supply Fees 2020-2021

General Fees	Amount	Course Fees	Amount	Course Fees	Amount
Pre-K - 6th Grade	\$ 25.00	AG Food & Nat Resources	\$ 20.00	American Sign Language I	\$ 20.00
		AG Animal & Plant Science	\$ 20.00	American Sign Language II	\$ 20.00
6th Grade - Camp Willson	\$ 50.00	AG Greenhouse/Nursery	\$ 20.00	Career & College	\$ 5.00
		AG Mechanical Principles	\$ 30.00	Culinary Fundamentals	\$ 60.00
7th - 12th Grade	\$ 25.00	AG Sr. Capstone	\$ 20.00	Personal Finance	\$ 10.00
		AG Supervised Capstone Exp.	\$ 20.00	Personal Wellness	\$ 30.00

Medication Policy

All medication (including non-prescription medicines such as Tylenol) must be kept in the office and administered by office personnel only. Medications can only be administered to a student in accordance with the following mandates:

- All medication must be sent to school in the original container.
- All medication must be accompanied with written permission from a parent/guardian. Information on the note must include the student's name, dosage, time(s) & date(s) that it is to be administered and signed by the parent/guardian.

If prescription medication needs to be administered for an extended period of time, parents need to have the doctor complete the top portion and the parent/guardian complete the bottom portion of the *"Physicians Request for the Administration of Medication by School Personnel"*. Please notify the school office if you have any questions of if you need a form.

Thank you for cooperating in carrying out this state mandate.

(Cough drops may be kept in the classroom, please send a note to the teacher(s).)



When is your child too sick to come to school?

Listed below are some guidelines to consider when deciding to send your student(s) to school or keep them at home. Your child is too sick to go to school if any of these symptoms are present:

- Has a temperature above 100 degrees Fahrenheit by mouth. (When your child has been free of fever for 24 hours, is feeling better, and does not have other symptoms he/she may return.)
- Has a pain from earache, headache, sore throat, or recent injury.
- Has a cough that interferes with your child's daily routine.
- Has shortness of breath or an increase in wheezing.
- Has vomiting or diarrhea.
- Has yellow or green drainage from the eye(s).
- Has broken out in a rash.
- Has a contagious disease such as chicken pox, strep throat, or "pink eye".

Consult your physician or the Shelby County Health department if you have questions about what is contagious or have any concerns about sending your child to school. Please refer to the student handbook for more details on student absences.

Attention 4th Grade Parents

The 4th Grade Parent Meeting scheduled for Monday, August 24, is now **cancelled.**

We look forward to seeing you at Open House.



Chromebooks - Grades 4-12

This year we will once again be allowing students to bring their own device in grades 4-12. Students can choose to purchase their own device, or they can choose to use a school owned Chromebook. If choosing the school owned device, students will be issued a Chromebook. The device will be used for school assignments and will be connected to the school internet, utilizing the school's filtering system.

Cell Phone Policy - Grades 9-12

Students in grades 9-12 will be permitted to carry their cell phone. However, they are not to be used during class time for any reason. If used the cell phone will be confiscated and must be picked up by a parent or guardian.

I look forward to seeing all of students and welcoming them back for another successful school year. If you ever have any questions please do not hesitate to contact me at, j_reese@jctigers.org or 937-596-6149.

Financial Aid Program - Grades 11-12

Jackson Center High School will hold our annual Junior/Senior Financial Aid Program on Monday, September 14th, at 6:30 p.m. in the cafetorium or via virtual meeting such as Zoom. More information will be sent at a later date.

Mrs. Jenna Shaffer, from Wright State University, will present a variety of financial aid information, including changes in the FAFSA form and Mrs. Faye Spangler will present information about the Barnes Trust. Guidance Counselor, Mrs. Kohler, will also be discussing the local scholarships that are available for our students.

Vaccination requirements for 7th and 12th grade entry

7th Grade Requirement: TDAP and MENINGOCOCCAL (Meningities-MCV4)

12th Grade Requirement: MENINGOCOCCAL (Meningities-MCV4)

The Sidney-Shelby County Health Department offers full vaccination services from infancy thru adulthood. Please call 937-498-7249 to schedule an appointment.



Public Health
Prevent. Promote. Protect.

Menu for August

All lunches served with one-half pt. milk – lunches subject to change

- 20-Aug Hotdog/bun, baked chips, carrots & dip, fruit
- 21-Aug Pulled pork sandwich, broccoli & cheese, fruit
- 24-Aug Salisbury steak, whipped potatoes, roll, fruit
- 25-Aug Taco, lettuce/cheese, corn, fruit
- 26-Aug Pizza, bread stick, salad, fruit
- 27-Aug Cheeseburger, french fries, carrots, fruit
- 28-Aug Corn dog, coleslaw, fruit
- 31-Aug Chicken patty sandwich, california blend, fruit

JC Tiger Food



SCHOOL LUNCH INFORMATION - The policy for our school lunch accounts are as follows:

Grades K-5 are permitted to charge 3 lunches; once the maximum has been reached, these students will be given an alternative meal consisting of a breakfast bar, fruit, and white milk. If your child needs special privileges to charge, please send a note each time so the cashiers are aware of the circumstances. Grades 6-12 are permitted 2 lunch charges; once the maximum has been reached, student must have money to pay for that day's meal. Ala-carte items are available for grades 6-12 and extra milk is \$ 0.50, these items may not be charged.

Prices for school lunches are: K-3 \$2.35 a day, \$11.75 a week, \$47.00 a month, and \$423.00 a year. Grades 4-12 are \$2.60 a day, \$13.00 a week, \$52.00 a month, and \$468.00 a year. If you elect not to use the online pre-pay during the school year, please put your child's lunch money in an envelope with your their name on the outside of the envelope and deposit in the "lunch money deposit/lock box" the first thing in the morning located at the front main entrance and at the high school entrance. *IF POSSIBLE, PLEASE DROP OFF BEFORE THE FIRST DAY OF SCHOOL, WHICH IS AUGUST 20, SO THE INFORMATION CAN BE ENTERED INTO THE COMPUTER!*

If you have difficulty paying for lunches, please complete and return the free and reduced lunch form which is available on the school website or at the school office to determine your eligibility. Those students who were on free and reduced lunch last year will be on the program from August 20 to September 4, 2020 until a new form is submitted. Determination and eligibility and verification will then be decided for this school year.

If you have any questions, please call the school at 596-6149, Ext. 149.

***Breakfast is offered to all Grades K-12 at a cost of \$1.25 per day , no charges or alternative meal provided for breakfast.**

USDA Nondiscrimination Statement Update

The U.S Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ascr.usda.gov/complaint_filing_cust.html), found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish).

FCCLA Members Participate in “Virtual” National Leadership Meeting

Jackson Center FCCLA members recently participated in the first ever virtual national meeting and competition. Members were able to participate in live sessions and hear keynote motivational speakers. In addition, members prepared their projects and presentations in a digital format for competition. The results are as follows:

Members	Event	Rating	National Ranking
Avery Jackson, Kathryn Prenger and Zoe Razanno	Interpersonal Communications-Level 1	Gold	4th overall
Vanessa Fitzgerald, Maleah Kipker and Jadelyn Umbaugh	Chapter Service Project Portfolio- Level 1	Gold	4th overall
Brianna Fitzgerald	Leadership- Level 2	Gold	5th overall
Cortney Copeland and Allee Wentz	Chapter Service Project Display- Level 1	Gold	6th Overall
Daniel Martin	Professional Presentation-Level 1	Silver	11th overall
Morgan Kipker, Carleigh Ross and Kieran Yarkosky	Chapter Service Project Portfolio- Level 1	Silver	15th overall



Ohio FCCLA State Secretary

Brianna Fitzgerald was elected to serve as a state officer for Ohio FCCLA for the 2020-2021 school year. Brianna participated in a panel interview and was elected by members of Ohio FCCLA to serve as the state secretary this school year. Congratulations and best wishes!

2020-2021 Jackson Center FCCLA Officers

President: Kennedy Jackson
 Vice President: Regan Davidson
 Secretary: Hope Booser
 Treasurer: Reese Tooke
 District Officer: Morgan Kipker
 Historian: Kieran Yarkosky
 VP of Recognition: Vanessa Fitzgerald
 Advisory Board: Maleah Kipker and Carleigh Ross
 Adviser: Vicki Kipker

FCCLA

The Jackson Center FCCLA is thrilled to kick-off another year of growth, leadership, and service. The 2020-2021 theme is **BEYOND MEASURE**. Any student who wishes to make an impact on their peers, school, and community, or is looking for an opportunity to grow in their leadership and service skills should consider joining our chapter this school year. Throughout the year, many activities and short meetings will be planned, so make sure you listen to the daily announcements for those details!

FRESH EXPRESS

The Jackson Center FCCLA will continue to operate the Fresh Express after school snack stand for students. Hours of operation are Monday-Thursday from 2:45-3:05.

Rice Krispie Bar	\$ 0.50
H2O	\$ 0.50
Gatorade	\$ 1.00
Beany (Low fat milkshakes)	\$ 2.00
Soft Pretzel Bites with cheese	\$ 1.50
Soft Pretzel Bites (plain).....	\$ 1.00
Yeast Bites (Pizza, Ham & Cheese, Buffalo Chicken, Taco, & Jalapeno)	\$ 2.00
Cinnamon Roll Bites with icing.....	\$ 2.00

2020-21 JACKSON CENTER SPORTS SCHEDULE

GIRLS VARSITY VOLLEYBALL

Aug. 25	@ Marion Local	5:30PM
Aug. 27	Botkins	5:30PM
Aug. 29	Lehman Catholic	10:00AM
Sep. 01	@ Ft. Loramie	5:30PM
Sep. 03	Houston	5:30PM
Sep. 05	New Bremen	10:00AM
Sep. 08	@ Fairlawn	5:30PM
Sep. 10	Russia	5:30PM
Sep. 12	@ TRI @ Covington	10:00AM
Sep. 17	@ Anna	5:30PM
Sep. 19	Lima Central	10:00AM
Sep. 22	@ Botkins	5:30PM
Sep. 24	Ft. Loramie	5:30PM
Sep. 28	New Knoxville	5:30PM
Sep. 29	@ Houston	5:30PM
Oct. 01	Fairlawn	5:30PM
Oct. 03	@ TRI @ WLS	9:00AM
Oct. 06	@ Russia	5:30PM
Sep. 10	Versailles	10:00AM
Sep. 13	Anna	5:30PM

JR. HIGH VOLLEYBALL

Aug. 27	Botkins	5:00PM
Aug. 29	@ Tri-match (Lehman)	10:00AM
Sep. 01	@ Ft. Lormaie	5:00PM
Sep. 03	Houston	5:00PM
Sep. 08	@ Fairlawn	5:00PM
Sep. 10	Russia	5:00PM
Sep. 17	@ Anna	5:00PM
Sep. 22	@ Botkins	5:00PM
Sep. 24	Ft. Lormaie	5:00PM
Sep. 26	Riverside	10:00AM
Sep. 29	@ Houston	5:00PM
Oct. 01	Fairlawn	5:00PM
Oct. 13	Anna	5:00PM
Oct. 06	@ Russia	5:00PM
Oct. 10	@ TRI @ Minster	1:00PM

VARSITY GIRLS BASKETBALL

Nov. 24	Botkins	6:00PM
Dec. 01	@ Ft. Loramie	6:00PM
Dec. 05	Houston	12:00PM
Dec. 10	@ Fairlawn	6:00PM
Dec. 15	Russia	6:00PM
Dec. 17	@ Waynes. Goshen	6:00PM
Dec. 19	@ New Knoxville	12:00PM
Dec. 22	Minster	6:00PM
Dec. 28	@ Anna	6:00PM
Jan. 05	@ Lehman	6:00PM
Jan. 07	@ Botkins	6:00PM
Jan. 09	Ft. Loramie	12:00PM
Jan. 11	Perry	6:00PM
Jan. 14	@ Houston	6:00PM
Jan. 16	New Bremen	12:00PM
Jan. 21	Fairlawn	6:00PM
Jan. 23	Covington	12:00PM
Jan. 26	@ Russia	6:00PM
Jan. 28	@ Riverside	6:00PM
Jan. 30	Versailles	12:00PM
Feb. 04	Anna	6:00PM
Feb. 06	@ Indian Lake	12:00PM

JR. HIGH GIRLS BASKETBALL

Nov. 23	@ Botkins	5:00PM
Nov. 28	@ Indian Lake	9:00AM
Nov. 30	Ft. Loramie	5:00PM
Dec. 05	@ New Knoxville	10:00AM
Dec. 07	@ Houston	5:00PM
Dec. 12	@ Waynes. Goshen	10:00AM
Dec. 14	Fairlawn	5:00PM
Dec. 21	@ Russia	5:00PM
Dec. 28	New Bremen	5:00PM
Jan. 02	Riverside	10:00AM
Jan. 04	Botkins	5:00PM
Jan. 07	Houston	5:00PM
Jan. 09	@ Minster	1:00PM
Jan. 18	Anna	5:00PM

CROSS COUNTRY (COED)

Aug. 25	@ SCAL Preview	5:00PM
Aug. 29	@ Bob Schul Invite	8:30AM
Sep. 05	@ Greenville	TBA
Sep. 12	@ Bearcat Invite	9:00AM
Sep. 15	@ Fort Loramie Invite	4:30PM
Sep. 22	@ Fairlawn	5:00PM
Sep. 19	@ Graham Invite	TBA
Sep. 26	@ Ohio Caverns	9:00AM
Oct. 03	@ Botkins / Best in the West	10:00AM
Oct. 10	@ Coldwater / Lions Invite	9:00AM
Oct. 17	@ SCAL	10:00AM

SOCCER

Aug. 21	@ Ben Logan	3:45PM
Aug. 21	@ Ben Logan	5:30PM
Aug. 22	@ Ben Logan	5:30PM
Aug. 27	Fairlawn	5:00PM
Aug. 31	Wapak - JV 5:00 V to follow	
Sep. 03	@ Spencerville	7:00PM
Sep. 08	Allen East	5:00PM
Sep. 10	@ Botkins	5:00PM
Sep. 15	Newton - JV 5:00 V to follow	
Sep. 17	Ben Logan	5:00 PM
Sep. 22	@ West Liberty-Salem	5:30PM
Sep. 26	@ Indian Lake	12:00PM
Sep. 29	@ Yellow Springs - JV 5:30 V to follow	
Oct. 01	Lima Central Catholic	5:00PM
Oct. 06	@ New Knoxville	5:00PM
Oct. 08	@ Lehman Catholic	5:00PM
Oct. 13	Temple Christian	5:00PM

VARSITY BOYS BASKETBALL

Nov. 27	Botkins	6:00PM
Dec. 04	@ Ft. Loramie	6:00PM
Dec. 05	Coldwater	6:00PM
Dec. 08	Houston	6:00PM
Dec. 11	@ Fairlawn	6:00PM
Dec. 12	@ Waynes. Goshen	6:00PM
Dec. 18	Russia	6:00PM
Dec. 19	Indian Lake	6:00PM
Dec. 29	@ Anna	6:00PM
Jan. 02	@ New Bremen	6:00PM
Jan. 08	@ Botkins	6:00PM
Jan. 09	New Knoxville	6:00PM
Jan. 15	Ft. Loramie	6:00PM
Jan. 17	@ MLK Classic (Ft. Loramie)	6:00PM
Jan. 19	@ Houston	6:00PM
Jan. 22	Fairlawn	6:00PM
Jan. 23	Marion Local	6:00PM
Jan. 29	@ Russia	6:00PM
Jan. 30	@ Minster	6:00PM
Feb. 06	@ Columbus Grove	6:00PM
Feb. 12	Anna	6:00PM
Feb. 13	Riverside	6:00PM

JR. HIGH BOYS BASKETBALL

Nov. 28	Indian Lake	9:00AM
Nov. 30	@ Houston	5:00PM
Dec. 03	Botkins	5:00PM
Dec. 05	New Knoxville	10:00AM
Dec. 10	@ Ft. Loramie	5:00PM
Dec. 12	Lehman	9:00AM
Dec. 17	Houston	5:00PM
Dec. 19	New Bremen	10:00AM
Jan. 02	@ Riverside	10:00AM
Jan. 04	@ Marion Local	5:00PM
Jan. 07	@ Fairlawn	5:00PM
Jan. 09	@ Minster	5:00PM
Jan. 14	Russia	5:00PM
Jan. 18	@ Botkins	5:00PM
Jan. 23	@ Waynes. Goshen	10:00AM
Jan. 28	@ Anna	5:00PM



Home, Auto, Farm, Motorcycle and Commercial
937-596-6651



Gifted and Talented Education Shelby County Schools

Acceleration: An Overview

Research demonstrates that acceleration, when used appropriately, is one of the most effective interventions for enhancing the intellectual growth of advanced learners (Kulick & Kulick, 1989). Recognizing the potential academic benefits, all Shelby County schools provide the following four types of acceleration for qualified K-12 students.

Whole-Grade Acceleration: The practice of assigning a student to a higher grade level than is typical given the student's age on a full-time basis for the purpose of providing access to appropriately challenging learning opportunities.

Individual Subject Acceleration: The practice of assigning a student to a higher grade level than is typical given the student's age for the purpose of providing access to appropriately challenging learning opportunities in one or more subject areas.

Early Admission to Kindergarten: The practice of admitting a student to kindergarten who has not yet reached the typical age at which students are admitted to kindergarten for the purpose of providing access to appropriately challenging learning opportunities.

Early High School Graduation: The practice of facilitating completion of the high school program in fewer than four years for the purpose of providing earlier than typical access to post-secondary educational opportunities.

Referral & Eligibility:

In accordance with local board policies, students and/or parents who are interested in having a student evaluated for acceleration (early entrance, whole grade, subject area, or early high school graduation) should contact the building principal and/or the student's guidance counselor. Acceleration Referral Forms are available in the school office, on the district website, or at www.shelbycountyesc.com under the *Gifted Education* link.

Evaluation & Placement Process:

In accordance with local board policies, students and/or parents referred for acceleration are evaluated by an *Acceleration Committee*. At the request of the Superintendent, the Shelby County Educational Service Center facilitates this process on behalf of the District. Acceleration Committees are usually made up of the following individuals: classroom teacher(s), principal, school psychologist, gifted education personnel, parent(s), and guidance counselors.

The *Acceleration Committee* utilizes the Iowa Acceleration Scale (IAS) - 3rd Edition as a guide throughout the assessment process. For more information on the Iowa Acceleration Scale, please visit <http://www.accelerationinstitute.org/Resources/IAS.aspx>. A copy of the IAS can be obtained from the Shelby County Educational Service Center by calling the Gifted & Talented Education Department at 937-498-1354





"THE SHIRT" 2020-2021

Don't miss out - Place your order now for this year!

"The Shirt" is back!!! Show your school spirit and save money in the process for this year's sports' seasons. It's pretty simple... order this shirt, wear it to all home events, JC Students pay only \$1 for admission!

FRONT



BACK



This year's shirt is **Black** 50/50 cotton/poly, printed front and back

Order deadline for "THE SHIRT" is **Monday, August 24, 2020**

Shirts are non-transferable. Name(s) on this sheet must match names at the gate!

Please list below each name that "The Shirt" is being purchased for.

Student Name and Grade	Student Name and Grade	Adult/Parent Name

Shirt Sizes	Quantity	Cost	Total
Youth X-Small	_____	@ \$10.00 each	_____
Youth Small	_____	@ \$10.00 each	_____
Youth Medium	_____	@ \$10.00 each	_____
Youth Large	_____	@ \$10.00 each	_____
Adult Small	_____	@ \$10.00 each	_____
Adult Medium	_____	@ \$10.00 each	_____
Adult Large	_____	@ \$10.00 each	_____
Adult XL	_____	@ \$10.00 each	_____
Adult 2XL	_____	@ \$12.00 each	_____
Adult 3XL	_____	@ \$13.00 each	_____
Adult 4XL	_____	@ \$14.00 each	_____
Adult 5XL	_____	@ \$15.00 each	_____
		Grand Total Due	_____

Make checks payable to the Jackson Center Athletic Department

"The Shirt" is available to anyone for purchase, but the discounted admission is only good for students attending Jackson Center.



**JACKSON CENTER SCHOOLS
2020-2021 SCHOOL SUPPLY LIST**



PRE-KINDERGARTEN

- ◇ 1 paint shirt w/name
- ◇ 1 school bag large enough to hold a folder
- ◇ 1 2 pocket folder (plastic, is the most durable)
- ◇ 1 extra set of clothes in Ziploc bag w/name
- ◇ 1 envelope of Milk Money w/name (\$0.25/day or \$45/year)
- ◇ Snacks

KINDERGARTEN & GRADE 1

- ◇ 1 standard size book bag (no wheels)
- ◇ 2 composition notebooks
- ◇ 1 set extra clothes in Ziploc bag w/name
- ◇ 1 extra pair tennis shoes for indoor recess
- ◇ Optional items: washable markers, napkins

GRADE 2 & 3

- ◇ 1 3-ring binder (*choose one of the following)
 - *1-1/2" canvas zipper binder
 - *1-1/2" Mead zipper binder
 - *2" Five Star zipper binder
- ◇ 1 canvas zipper pencil bag for binder
- ◇ 1 set of 5 Avery plastic dividers **w/pockets**
- ◇ 2 large pink erasers
- ◇ Plain wooden pencils (no plastic covering)
- ◇ 1 2-pocket folder
- ◇ 1 set of headphones
(2nd graders from 2019-20 we still have your headphones)

Additional for GRADE 2 ONLY

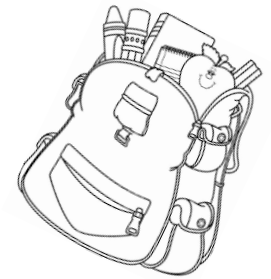
- ◇ 2 single subject spiral notebook (**wide ruled**)
- ◇ 2 composition notebook (**wide ruled**)

GRADE 4 & 5

- ◇ 2 composition notebooks
- ◇ 1 single subject spiral bound notebooks
- ◇ 2 3-ring 1" binders (**NO** trappers or zippers)
- ◇ 1 pkg. Wide ruled filler paper (**NO** spiral edges)
- ◇ 2 pkg. 5 tab dividers
- ◇ 3 folders (no prongs)
- ◇ 1 pair headphones or earbuds for computer
- ◇ 1 zipper pencil pouch
- ◇ 1 highlighter
- ◇ Pencils/erasers

GRADE 6

- ◇ Pencils (any)
- ◇ Pens (any color)
- ◇ 1 Pencil pouch
- ◇ 3 Highlighters (different colors)
- ◇ 1 Large eraser
- ◇ 1 set Earbuds (tech class)
- ◇ 2 composition notebooks (Science & SS)
- ◇ 2 2-pocket folders
- ◇ 1 3-ring 3" binder w/5 divider tabs (Math)
- ◇ 1 3-ring 2" binder w/5 divider tabs (LA)



GRADE 7

- ◇ Pencils (any)
- ◇ Pens (any color)
- ◇ 1 Pencil pouch
- ◇ 3 Highlighters (different colors)
- ◇ 1 set Earbuds (tech class)
- ◇ 1 composition notebook (Science)
- ◇ 2 2-pocket folders
- ◇ 1 3-ring 3" binder w/5 divider tabs (Math)
- ◇ 1 3-ring 2" binder w/5 divider tabs (LA)
- ◇ 1 3-pronged folder (FCS - V. Kipker)

GRADE 8

- ◇ Pencils (any)
- ◇ Pens (any color)
- ◇ 1 Pencil pouch
- ◇ 3 Highlighters (different colors)
- ◇ 1 set Earbuds (tech class)
- ◇ 1 composition notebook (Science)
- ◇ 1 2-pocket folder
- ◇ 1 3-ring 3" binder w/5 divider tabs (Math)
- ◇ 1 3-ring 2" binder w/5 divider tabs (LA)

GRADE 4 thru 8 Gym Class

- ◇ Gym clothes, tennis shoes in small duffle bag

GRADE 5 thru 12 Choir & Musical Theatre

- ◇ 1 3-ring 1/2" binder with clear cover



Jackson Center Local Schools 2020-2021 School Year Calendar

AUGUST 2020						
S	M	T	W	T	F	S
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					
SEPTEMBER 2020						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			
OCTOBER 2020						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
NOVEMBER 2020						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					
DECEMBER 2020						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		
JANUARY 2021						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

August

Tuesday, August 18th

Teacher Workday/Open House
(1:00-8:00 pm) (6:30-8:00 pm)

Wednesday, August 19th

Teacher Workday

Thursday, August 20th

First Day of School

September

Monday, September 7

No School – Labor Day

October

Friday, October 23

End of the 1st Nine Weeks (46)

Monday, October 26

Start of 2nd Quarter

Thursday, October 29

Early Release (1:00 pm)

Friday, October 30

Parent –Teacher Conf (1:30-8:30 pm)

No School

November

Thursday, November 5

Early Release (1:00 pm)

Friday, November 6

Parent –Teacher Conf (1:30-8:30 pm)

Wed-Fri, November 25-27

No School

No School for Students

Thanksgiving Break

December

Monday, December 21 – January 1

CHRISTMAS BREAK

January

Monday, January 4

School Resumes

Friday, January 15

End of 2nd Nine Weeks (45)

Monday, January 18

No School – MLK Day

Tuesday, January 19

Second Semester Begins

February

Monday, February 15

No School – Presidents' Day

March

Thursday, March 25

End of Third Grading Period (47)

Friday, March 26

No School

Monday, March 29

Start of 4th Quarter

April

Friday, April 2

No School – Good Friday

Monday, April 5

No School – Easter Monday

Tuesday, April 6

School Resumes

May

Sunday, May 23

Graduation

Wednesday, May 26

Last Day of School (41)

Thursday, May 27

Teacher Workday

Monday, May 31

Memorial Day

FEBRUARY 2021						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						
MARCH 2021						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			
APRIL 2021						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	
MAY 2021						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					
JUNE 2021						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			
JULY 2021						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31