# Jackson Center Local Schools Presents <br> 204 S. Linden Street <br> PO Box 849 <br> Jackson Center, OH 45334 <br> 937-596-6053 <br> www.jackson-center.kI2.oh.us <br>  <br> <br> Greetings from Jackson Center Schools! 

 <br> <br> Greetings from Jackson Center Schools!}

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Mrs. Ginger Heuker
PreK - 3 Principal
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Member


It's April, we are currently in the middle of state testing and field trips, spring sporting events and end of the year ceremonies are well underway. Our seniors are excited to enjoy their final weeks and start their next phase in life, our little guys are excited about their summer adventures and our staff has already started ordering supplies preparing for next year......all signs that the end of the school year is coming soon!

We never want to wish time away, but as we celebrate the joy of the Easter season, we need to say THANK YOU to everyone that has sacrificed in some way to make this a tremendous school year. We have been able to watch our kids win awards, championships, exhibit tremendous artistic talents, do hours of community service and generally be great kids even when no one is looking.

It seems like there are very few stories on the news and social media regarding kids that like to work hard and have fun at the same time so maybe they should come to Shelby County, Ohio.

## Have a great spring!

## Please remember the key dates below:

April $15^{\text {th }}$ and $18^{\text {th }}-$ No school for students - Easter Break<br>April 16th - Education Foundation Honors - Doors open at 5:30<br>April 22nd - Senior/Alumni Show Case - 7:30<br>April 30th - JC Athletic Boosters Night at the Races - 6:00<br>May 2nd - Spring Band Concert Grades 5-12-7:30<br>May 5th - Spring Vocal Concert Grades 5-12-7:30<br>May 10th - 8th Grade Gallery Walk - 6:00<br>May 22nd - Graduation - 1:00<br>May 25th - Last Day of School - 1:00 Early Dismissal

Please call 937-596-6053 or email b_reichert@jctigers.org if you have any questions.

## Job Posting - Substitute Bus Drivers

Need - Drivers willing to transport students by school bus to athletic events, field trips etc.. and serve as a substitute driver for before and after school routes. There is a possibility for an everyday route opening next school year.

Process - Jackson Center Schools will pay the fees for the classroom training, driver training with the On-Board Instructor and the final test.

Pay/Benefits - $\$ 13.50 /$ hour for events (drive and layover)- pay and benefits for routes will vary depending on number of hours and experience

Contact - Please contact Bill Reichert at b reichert@jctigers.org or 937-596-6053 if interested.


## Academic Awards Programs for $6^{\text {th }}-12^{\text {th }}$ Grade Students



The $6^{\text {th }}-8^{\text {th }}$ grade Academic Awards Program will be held on Thursday, May $12^{\text {th }}$ at $8: 30 \mathrm{am}$ in the auxiliary gym.

The $9^{\text {th }}-12^{\text {th }}$ grade Academic Awards Program will be held also on Thursday, May $12^{\text {th }}$ starting at $9: 30 \mathrm{am}$ in the new auxiliary gym.

All parents are welcome to join us as we award our students for their hard work throughout this school year


## From the desk of Principal Reese

Maybe it is the crazy weather, but it is hard to believe we are closing in on another school year and what a great year it has been! There have been numerous team and individual accomplishments ranging from sports, to music, to FCCLA, spelling bee, drama, etc. The students were able to showcase their talents and be successful in various areas. All of our students have a great deal to be proud of.

Spring can be stressful for both the students and the teachers. State assessments bring up all kinds of emotions and daily. However, everyone impacted has had a great attitude and works hard to help ensure success, regardless of how they are personally impacted. Test preparation has been ongoing throughout the year, but it really gets ramped up in the spring. I am sure all will be glad when the state assessments are wrapped up for another year. The efforts put in by our teachers, but most importantly our students, is astounding and is greatly appreciated. We will be anxiously awaiting the results of the assessments in May and June.

I encourage all of you to take a look at the list of events taking place at the end of the year which will include academic programs, music programs, talent shows, field days, etc. and invite all of you visit. These are all great ways to cap off another successful year and show our support to the students of Jackson Center.

Middle School Rewards Day The middle school students that qualified for the $2^{\text {nd }}$ Quarter Rewards Day enjoyed an afternoon of bowling and pizza in January.


Any student that qualified for the $3{ }^{\text {rd }}$ Quarter Rewards Day will be traveling to the Columbus Zoo on Tuesday, April $12^{\text {th }}$ for a day of fun with animals! We look forward to all of our students working hard to qualify for the $4^{\text {th }}$ quarter activity that will be held in May.

## Wild About Reading

In early March, Jackson Center students in grades Pre-K- 12 participated in "Wild About Reading " week. A variety of activities took place throughout the week, including dedicated times for silent sustained reading, bookmark decorating, and creating a visual display of the number of books students read during the week. Many middle and high school students read with elementary students, and teachers decorated bulletin boards and doors.
For every 15 minutes of reading a student completed, the student was given a ticket for the opportunity to win prizes. Winners were:
Pre-K - 3 - Hudson Clinehens, Cohen Bensman, and Knoxton Lichtenberg
Grades 4-6-Alexa Hartle, Kierstin Roberts, and Elizabeth Back
Grade 9-12 - Ben O' Reilly, Olivia Massengale, and Korey Grisby
Overall, around 500 students read 28,384 minutes or 473 hours. Great job, students!
Thanks to all who participated!
For further information about receiving FREE books for children newborn through age 5, please visit the Dolly Parton
Imagination Library at https://imaginationlibrary.com/ to register your child or grandchild.

## Student of the Month - Grades 4 thru 8

These students received lunch at Subway with Principal Reese in honor of their selection.

|  | February | March |
| :--- | :--- | :--- |
| ath | Marian Nagel | Claire Morris |
| th | Dawson Clem | Allison Halker |
| ath | Landon True | Bella Warner |
| thh | Kendall Hilbun | Keith Fisher |
| sth | Ava Butcher | Landon Lemly |



| Grade | February | March |
| ---: | :--- | :--- |
| 9 th | Avery Jackson | Ethan Clem |
| 10th | Lucas Davidson | Jonas Martin |
| 11 th | Gabrielle Shamblin | Carleigh Ross |
| 12th | Landon Martin | Dakota Evans |

## P-Positive Attitude A-Acceptance W-Warmth S-Sharing

This school year the FCCLA has been recognizing students in grades 9-12 for a P.A.W.S award each month.

Teachers have the opportunity to nominate students who display the criteria of the P.A.W.S award as follows:

## Congratulations to our February and March winners!



| Grades K-3 | February | March |
| :--- | :--- | :--- |
| Mrs. Bmerson | Lucas Temme | Quinlyn Elsass |
| Mrs. Yinger | Aubrey McClintock | Emry Shuster |
| Mrs. A. Barhorst | Emma Lotz | Jensen Wells |
| Mrs. Wiswell | Rebecca Kemp | Savi Bodenmiller |
| Mrs. Heitkamp | Kasen Ricker | Colson Withrow |
| Mrs. S. Barhorst | Caleb Lotz | Jacob Quinn |
| Mrs. Byrd | Addilynn Adkins | Pruddy Forsythe |
| Mrs. Ryder | Alexis Anthony | Cami Osysko |
| Mrs. Reese | Chris Taulbee | Dakota Ross |
| Music/Miss Long | Claire Gernert | Ryleigh Rentz |
| K-3 Pb/Mirs. Reichert | Charlie Cornett | Dawson Brown |
| Keyboard/Mrs. Metrger | Brinkley Wallace | Kinley Bunke |
| Art/Miss Karg | Callie Clinehens | Gray Bodenmiller |

Merit Roll (GPA 4.0) - 3rd quarter 2021-2022

| 12th Grade | 11th Grade |
| :---: | :---: |
| Brianna Fitzgerald | Shelby Boss |
| Morgan Huber | Zayne Brewer |
| Morgan Kipker | Kellen Reichert |
| Landon Martin | Gabriella Shamblin |
| Elena Platfoot |  |
| Gwen Prenger | Attending UVCC |
| MacKenzie Shroyer | Logan Basil |
| Gabrielle Woolley | Eli Butcher |
| Grace Woolley | Nolan Fark |
| Kieran Yarkosky | Josey Liesner |
|  | Madalynn Lundy |
| Attending UVCC | Jace Mullenhour |
| Drew Allison | Bryson Roberts |
| Alison Butler | Sarah Swiger |
| AJ Butler | Claire Willoby |
| Sarah Clark |  |
| Raymond Lowry |  |
| Ethan Pohlschneider |  |
| Carson Regula |  |
| Shayne Roller | 1 |

10th Grade
Riley Barhorst
Korey Grigsby
Lucas Hartle
Jonas Martin
Grace Prenger
Jadelyn Umbaugh

9th Grade
Cortney Copeland Carson Davis
Katelyn Gayer
Xander Gross
Lucas Heitkamp
Avery Jackson
De Lichtenberg
Maryn Ludwig
Kathryn Prenger
Zoe Razzano
Kendell Reese
Presley Reese
McKinley Reichert
Sole Shamblin

9th Grade-cont'd
Allee Wentz
Owen Willoby
Sean Wren
Tyler Yarkosky

8th Grade
Ava Butcher
Carter Klopfenstein
Landon Lemly
Julia Nelson
Ashley Nuss
Preston Serr
Lawson Snapp
Grayce Swaney
Zacory Wiswell
Tristan Woolley
Corinne York

7th Grade
Elizabeth Back
Kale Barhorst
Kyle Burch

## Honor Roll (GPA 3.0-3.999) - 3rd quarter 2021-2022

| 12th Grade | 11th Grade | 10th Grade |
| :---: | :---: | :---: |
| Dakota Evans | Jacob Borchers | Anthony Allenbaugh |
| Madison Halker | Candon Calhoun | Caleb Byer |
| MacKenzie Klopfenstein | Haley Hunt | Lucas Davidson |
| Timmion Lichtenberg | Christopher Klopfenstein | Noah Francis |
| Gage Sherman | Kalib Minnich | Paige Geuy |
| Kiele Suttles | Michael Murphy | Trever Huber |
|  | Landon Reese | Maleah Kipker |
| Attending UVCC | Emma Regula | Macy Klopfenstein |
| Faith Boggs | Carliegh Ross | Brenna Lowe |
| Jessica Ducat | Somer Sherman | Xavier Lowe |
| Xavier Esser | Evan York | Carson Lundy |
| Kyle Francis |  | Olivia Massengale |
| Joshua Keen | Attending UVCC | Devan Oen |
| Ryan Sailor | Mason Burch | Jacob Scoggin |
| Kobie Willoby | Wyatt Burch | Carlee Swaney |
| Ava Winner | Zachary Burton | Cerenity Wise |
| Spencer Yinger | Grant Elchert |  |
| Bryce Younker | Alexander Enochs | 9th Grade |
| Marissa Zwiebel | Mason Gross | Cole Butler |
|  | Dakota Keen | Faith Campbell |
|  | Alexis Kellerman | Ethan Clem |
|  | Nevaeh Ledcke | Jackson Davis |
| $0^{0}$ | Camron McClung | Gavin Evans |
|  | Nathaniel Osborne | Sienna Hamilton |
|  | Noah Rains | Cooper Hartle |
|  | Camdyn Reese | Lizzie Hunkler |
|  | Haylee Shields | Jacob Jones |
|  |  | Jaylyn Kiser |
|  |  | Skylyn Kiser |
|  | 0 | Taylor Maxson |

9th Grade-cont'd
Blake Noble Reed Platfoot Zoey Pohlschneider Brynn Shelton
Serenity Venrick

8th Grade
Audrey Byrd
Gracie Cotterman
Aidan Egbert
Tyler Enochs Isabelle Faulder Stephanie Hunkler
Avery McDougall
Makayla Miner
Laurel Roberts lan Stengel
Alyssa Tuttle
Wyatt Wentz
Addison York
Collin Young

7th Grade
Haidyn Bensman
Tyee Burden
Aaron Byer
Bobby Copeland
Anderson Fark
Keith Fisher
Gabe Fleming
Anna Hagen

7th Grade-cont'd
Brooke Ann Byrd
Zane Cutcher
Lillian Davis
Xander Gayer
Kaiden Geuy
Alexa Hartle
Joseph Jeffers
Krista Lyle
Natalie Metzger
Elizabeth Oen
Joshua Younker

## 6th Grade

Leighanna Irwin
Maycee Kipker
Samantha Metzger
Eli Prenger
TJ Reese
Tatum Reichert
Kiersten Roberts
Brendan Serr
Isabella Warner

7th Grade-cont'd
Carson Halker Kendall Hilbun Peyton Kindle Kenzie Metz Landon Sanders Laynee Shields Hayden Stone MaKaila Suttles Peyton True

## 6th Grade

Allie Aufderhaar
Jerzie Butts
Chandler Cooper
Shane Egbert
Rilynn Enochs Bailey Evans
Rogan Fetters
Brody Gross
Jacob Jeffers
RJ Kidder
Aidyn Kies
Jamison Lambert
Izzie Mauk
Brayden Nation
Breezy Pence
Dane Reese
Myka Riggs
Dawson Thomas
Landen True
Payton Tuttle

The Jackson Center - UVCC FCCLA completed a successful FACTS week program.


It all began back in mid-December when John Gordon came to speak to 9-12 grade students about traffic safety. John Gordon shared with students the story of his son Rusty, and how he was tragically killed by a texting driver. You can learn more on their Facebook page Rusty's Story or their website www.rustysstory.com.

The FCCLA was awarded a 1000.00 Ohio FCCLA FACTS grant to carry out their projects. In January Jackson FCCLA students hosted a FACTS (Families Acting for Community
 Traffic Safety) week. This included traffic safety facts on the daily announcements. There was also a TikTok contest for 912 grade students, a poem contest for 5th -8 th-grade students, and a coloring contest for Pre-k - 4th-grade students.


Next Mrs. Kipker's second-period Personal Wellness class helped assemble Winter survival kits. These kits contained a flashlight, gloves, fruit snacks, a granola bar, a bottle of water, and a Tips sheet. Once assembled the kits were then passed out to
 $10-12$ grade students.


## Jackson Center Youth Sports Organization Fall Soccer Sign-ups

Tuesday, May 10 5:00-6:00pm
Thursday, May 12 5:00-6:00pm
Saturday, May 14 8:00-10:30am
School Main Lobby
School Main Lobby
Outside at Concession Stand

Who? Boys and girls entering Grades Pre-K through 8th Grade for the 2021-2022 school year
Cost? \$25
All fees to be paid the day of sign-ups
Make checks payable to JCYSO
Questions? Lori Wiswell @ 1_wiswell@jctigers.org Amanda Barhorst @ a_barhorst@jctigers.org
** Practices begin at the beginning of AUGUST**

## USDA

## United States Department of Agriculture

## SUMMER MEALS for KIDS \& TEENS

## JICHESON CENTER NIGHT AT THE RACES Saturday, April 30 5:30pm <br>  <br> - Dinner served at 5:30pm - Betting Windows open at 6:30pm <br> - Tickets: \$25/ Person- includes meal \& drinks - "The Palazzo" in Botkins, Ohio. <br> - Horse Races with Betting Window, Raffles, Auctions, \& more! <br> - Tickets and "horses" for sale at Allenbaugh Insurance, or by contacting one of the following: Greg Woolley (538-1888), Jason <br> *Event Sponsored by Jackson Center Tiger Boosters

If your child or grandchild has has ever participated in a sports activity, they have benefited from the work of the Jackson Center Tiger Boosters. The J.C. Tiger Boosters have contributed more than $\$ 200,000$ in the last 5 years to support Tiger athletics and facility improvements. The Night at the Races is one of our biggest fundraisers and we need your help to make it an even bigger success. This is a fun social event open to everyone. The cost is only $\$ 25 /$ ticket and includes a catered meal before the race begins and complimentary drinks all night. This is an opportunity for adults to have a nice meal and a good time out interacting with fellow Tigers all while supporting a great cause.
** For more info or tickets, please talk to any J.C. Tiger Booster member or contact one of those listed above. If you are unable to purchase tickets in advance, just cut out the tickets attached above and bring with you to the Palazzo that evening.

# 2022 JACKSON CENTER FALL SOCCER REGISTRATION <br> Tues., May 10 (5:00~6:00), Thurs., May 12 (5:00~6:00), \& Sat., May 14 (8:00~10:30) <br> *Main Lobby of JACKSON CENTER SCHOOL on May 10\&12. Outside at concession stand on May 14* <br> --PLEASE DO NOT SEND FORMS TO SCHOOL WITH YOUR CHILD-- 



Alternate Emergency Contact Name: $\qquad$
Phone1: $\qquad$ Phone2: $\qquad$

2022 Fees
(please circle grade entering fall 2022 and related fee)

| Pre-K \& Kindergarten | Grades $1 \& 2$ | Grades $\mathbf{3} \& 4$ | Grades $5 \& 6$ | Grades $7 \& 8$ |
| :---: | :---: | :---: | :---: | :---: |
| $\$ 25.00$ | $\$ 25.00$ | $\$ 25.00$ | $\$ 25.00$ | $\$ 25.00$ |

(Must be 4 yrs. old by $8 / 1 / 22$ )
$\$ 25.00$
$\$ 25.00$
$\$ 25.00$
$\$ 25.00$

All fees to be paid the day of sign-ups: Checks made payable to JCYSO

## Uniform Shirt Sizes

(please circle size)

## Youth

X-Small Small Medium Large Small Medium Large X-Large

All players will receive a jersey they may keep after the season is over. All players will be responsible for purchasing their own black shorts, shin guards, black socks, and cleats.

I, the Parent/Guardian of the above named player hereby give my approval to his/her participation in any and all soccer activities during the 2022 fall season. I hereby agree to cooperate fully with all coaches, referees, and officers of the Jackson Center Youth Sports Organization. I agree to return any equipment in the same condition as it was issued, excluding normal wear, after the season has ended.

Parent/Guardian Signature: $\qquad$ Date: $\qquad$
I would be willing to take a certification course to help referee, please contact me. I would be willing to coach or help coach, please contact me. Name \& Shirt Size $\qquad$

# WEST CENTRAL OHIO SOCCER ASSOCIATION RELEASE OF LIABILITY (Please Read Before Signing) 

In consideration of being allowed to participate in any way in the West Central Ohio Soccer Association program, its related events and activities, I, $\qquad$ , the undersigned, acknowledge, appreciate, and agree that:

1. The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular skills, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and, 3 . I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the Company immediately; and, 4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS THE West Central Ohio Soccer Association, their officers, officials, agents and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessors of premises used for the activity ("Releasees"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, to the fullest extent permitted by law. This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law. I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

Team Name
$\overline{\text { Parent's/ Guardian's Signature }}$

Player's Name

[^0]
## Pre $K-\mathbf{2}^{\text {nd }}$ Grade and Grades 7-8

## LIABILITY RELEASE AND COVENANT NOT TO SUE

I, the Parent/Guardian [print full legal name of Parent/Guardian]
at address: request that the person listed below ("Participant") be granted permission to participate in the following activity: 2022 Jackson Center Youth Soccer ("Activity").

Indicate below Participant: Name (print), address (if same as above indicate "same")

## 1.

I understand the risks inherent in this Activity. I understand the Participant's safety depends on Participant's own good judgment, adequate preparation, and constant attention.

In consideration of Participant being permitted to participate in this Activity, I the undersigned do hereby release, waive, forever discharge and covenant not to sue the Jackson Center Schools, the Jackson Center Athletic Boosters, and the Jackson Center Youth Sports Organization, including but not limited to any of their trustees, officers, agents and employees, any Coaches, Umpires, Managers or members of any sponsoring organization ("Releasees") from and against any and all liability for any harm, injury, claims, damage, actions, causes of actions, costs and expenses of any nature which Participant may have or which may hereafter accrue to Participant, arising out of or related to any loss, damage, or injury, including but not limited to suffering and death, that may be sustained by Participant or by any property belonging to Participant, whether caused by the negligence or carelessness of the Releasees, or otherwise, while participant is in, on, upon, or in transit to or from the premises where the Activity, or any adjunct to the Activity, occurs or is being conducted. It is my express intent that this Liability Release and Covenant Not to Sue Agreement ("Agreement") shall bind the members of Participant's family, estate, heirs, administrators, personal representatives or assigns.

I understand and agree that Releasees may not have medical personnel available at the location of the Activity. I understand and agree that Releasees are granted permission to authorize emergency medical treatment, if necessary and that such action by Releasees will all be subject to the terms of this Agreement not to sue. I understand that the Releasees assume no responsibility for any injury or damage, which might arise out of or in connection with such authorized emergency medical treatment.

In signing this Agreement, I acknowledge that I have reviewed and understand what the above means and that this document is signed as a free act and deed. I further state that there are no health-related reasons or problems which preclude or restrict the Participant's participation in this Activity and that Participant has adequate health insurance necessary to provide for and pay any medical costs that may be attendant as a result of injury to Participant. I further agree that this Agreement will be construed in accordance with the laws of the State of Ohio.

I, Participant's Parent or Guardian, further state than I am fully competent to sign this Release and Covenant Not to Sue Agreement and that I execute this Release for full, adequate, and complete consideration fully intending for myself, for Participant, and Participant's family, estate, heirs, administrators, personal representatives or assigns to be bound by the same.
THIS IS A RELEASE OF LEGAL RIGHTS. READ BEFORE SIGNING.

## PARENT/GUARDIAN

# J.C. Tiger Trot 

# 5k Race $\downarrow 1$ Mile Fun Run June 4 ${ }^{\text {th }}, 2022$ Jackson Center, OH 

$1^{\text {ST }}$ PLACE
2ND PLACE
MALE 8
3RD PLACE
MALE \&
FEMALE $=\$ 25$
MALE 8
FEMALE $=\$ 50$
FEMALE $=\$ 20$

# COURSE IS ALL IN TOWN <br> ***Free Race Entry for Life to Top Overall Male/Female Winner*** 

Location: Grace Lutheran Church 607 S. Main St. Jackson Center OH 45334
8:30 AM: 1 Mile Fun Run
9:00 AM: 5K Run \& Walk

## Entry Fees:

- $\$ 15.00+(3.00$ registration fee) Go to Can't Stop Running to Register
- $\$ 20.00$ Race day Registration
- $\$ 5.001$ Mile-Fun Run
- T-shirts $\$ 18.00$ (T-shirts are only guaranteed to Pre-registered before May 20th)
***Race Awards \& Door Prizes following the 5K Race/Walk***


## All Proceeds go to JC ATHLETIC BOOSTERS

5-K Age Group Awards: (Top 3 in each age group recognized)
10 -under, 11-16, 17-24, 25-34, 35-44, 45-54, 55-64, 65-74, 75-over
1 Mile Fun Run: top elementary boy/girl awards.

## online registration at Can't Stop Running

Race day Registration: 7:00 to 8:30 AM at Grace Lutheran Church, 607 S. Main St.
$\qquad$ 5K run/walk (3.1 Miles) $\qquad$ 1 Mile Fun Run

Age as of June 5th, 2021: $\qquad$ Sex: M/F

Name: $\qquad$ : (parent must sign if participant is under 18):
$\qquad$ City: $\qquad$

## Giger Cempivore Dodgebelll Tournemment

When: June 4, 2022
Who: 12 \& under at 11am
13-17 at $1 \mathrm{pm} \quad 18$ \& up at 3 pm
Where: Behind the Jackson Center Fire Station on Davis St.
*For inclement weather, the tournament will take place in the gym
*Proceeds benefit The Class of 2027 Washington D.C. Trip*
Day of Registration \&
Team Packet Pickup:
Pre-registration:
Entry Fee:
9:30 to 10:30 am
At Fire Station
PRE-REGISTRATION MUST BE RECEIVED BY MAY $25^{\text {TH }}, 2022$
\$7 PER PERSON
\$10 PER PERSON DAY OF TOURNAMENT
DOUBLE ELIMINATION, BEST OF 5 GAMES, 3 MINUTE TIME LIMIT PER GAME


CO-ED TEAMS ALLOWED, UNLIMITED NUMBER OF MEN/WOMEN EX: (3 WOMEN \& 3 MEN, 0 MEN \& 6 WOMEN OR 6 MEN \& 0 WOMEN)
MINIMUM OF 4 PLAYERS AND MAXIMUM OF 6 PLAYERS PER TEAM
(IF 1 TEAM HAS 4 PLAYERS AND 1 TEAM HAS 6 PLAYERS ALL 6 PLAYERS CAN BE USED)
Rules will be enforced according to the National Amateur Dodgeball Association
Equipment is the Rhino Dodgeballs (made of foam with rubber coating)
Detach and Return with Payment:

Player \#1: $\qquad$ Age on May 25, 2022: $\qquad$ Amount Paid: $\qquad$

Player \#1 Signature, Parent or Legal Guardian if under 18 years:

Player \#2: $\qquad$ Age on May 25, 2022: $\qquad$ Amount Paid: $\qquad$

Player \#2 Signature, Parent or Legal Guardian if under 18 years:

Player \#3: $\qquad$ Age on May 25, 2022: $\qquad$ Amount Paid: $\qquad$

Player \#3 Signature, Parent or Legal Guardian if under 18 years:
Player \#4: $\qquad$ Age on May 25, 2022: $\qquad$ Amount Paid: $\qquad$

Player \#4 Signature, Parent or Legal Guardian if under 18 years:

Player \#5: $\qquad$ Age on May 25, 2022: $\qquad$ Amount Paid: $\qquad$

Player \#5 Signature, Parent or Legal Guardian if under 18 years: $\qquad$
Player \#6: $\qquad$ Age on May 25, 2022: $\qquad$ Amount Paid: $\qquad$

Player \#6 Signature, Parent or Legal Guardian if under 18 years:

## Team Name:

In consideration of the acceptance of my entry, I for myself, my executors, and my assignees, do hereby release the Class of 2027 and the town of Jackson Center, tournament officials, sponsors, and volunteers from all claims to damages, demands actions, whatsoever in any manner arising of growing out of my participation in the said events. I attest and verify that I have full knowledge of the risk involved in this event and I am physically fit and authorize the use of my name and/or photo taken at the tournament for use in any news media or any form of publicity.

| AUGUST 2021 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |  |  |  |  |
| SEPTEMBER 2021 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 |  |  |
| OCTOBER 2021 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
|  |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24/31 | 25 | 26 | 27 | 28 | 29 | 30 |
| NOVEMBER 2021 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 |  |  |  |  |
| DECEMBER 2021 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |  |
| JANUARY 2022 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
|  |  |  |  |  |  | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 29 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |  |  |  |  |  |

## Jackson Center Local Schools <br> 2021-2022 School Year Calendar

August
Tuesday, August $17^{\text {th }}$
Wednesday, August $18^{\text {th }}$
Thursday, August $19^{\text {th }}$

## September

Monday, September 6

## October

Friday, October $22^{\text {nd }}$
Monday, October $25^{\text {th }}$
Thursday, October $28^{\text {th }}$
Friday, October $29^{\text {th }}$
November
Thursday, November $4^{\text {th }}$
Friday, November $5^{\text {th }}$
Wed-Fri, November 24-26

## December

Monday, December $20^{\text {th }}-J a n 22^{\text {nd }}$
January
Monday, January $3^{\text {rd }}$
Friday, January $14^{\text {th }}$
Monday, January $17^{\text {th }}$
Tuesday, January $18^{\text {th }}$

## February

Monday, February 21
March
Thursday, March $24^{\text {th }}$
Friday, March $25^{\text {th }}$
Monday, March 28th
April
Friday, April 15
Monday, April 18
Tuesday, April 19
May
Sunday, May $22^{\text {nd }}$
Wednesday, May $25^{\text {th }}$
Thursday, May $26^{\text {th }}$
Monday, May 30

Teacher Workday/Open House (1:00-8:00 pm) / (6:30-8:00 pm)
Teacher Workday
First Day of School
No School - Labor Day
End of the $1^{\text {st }}$ Quarter (46)
Start of the $2^{\text {nd }}$ Quarter
Early Release ( $1: 00 \mathrm{pm}$ )
Parent-Teacher Conf (1:30-8:30 pm) No School

Early Release ( $1: 00 \mathrm{pm}$ )
Parent-Teacher Conf (1:30-8:30 pm) No School
No School - Thanksgiving Break
CHRISTMAS BREAK
School Resumes
End of $2^{\text {nd }}$ Quarter (45)
No School - MLK Day
Second Semester Begins
No School - Presidents' Day
End of Third Quarter (47)
No School
Start of the $4^{\text {th }}$ Quarter
No School - Good Friday
No School - Easter Monday
School Resumes
Graduation
Last Day of School
Teacher Work Day
Memorial Day

| FEBRUARY 2022 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 |  |  |  |  |  |
| MARCH 2022 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
|  |  | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |  |  |
| APRIL 2022 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
|  |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| MAY 2022 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |  |  |  |  |
| JUNE 2022 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 |  |  |
| JULY 2022 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
|  |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |  |  |  |  |  |  |


| AUGUST 2022 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |  |  |  |
| SEPTEMBER 2022 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
|  |  |  |  | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |  |
| OCTOBER 2022 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
|  |  |  |  |  |  | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |  |  |  |  |  |
| NOVEMBER 2022 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
|  |  | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |  |  |  |
| DECEMBER 2022 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
|  |  |  |  | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| JANUARY 2023 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |  |  |  |  |

## Jackson Center Local Schools <br> 2022-2023 School Year Calendar

August
Tuesday, August $16^{\text {th }}$
Wednesday, August 17th
Thursday, August $18^{\text {th }}$

## September

Monday, September 5

## October

Thursday, October 20th

Friday, October $21^{\text {st }}$
Monday, October 24th
Thursday, October 27 ${ }^{\text {th }}$
Friday, October $28^{\text {th }}$

## November

Wed-Fri, November 23-25

## December

Wednesday, December 21st - Jan 3rd

## January

Wednesday, January 4th
Friday, January $13^{\text {th }}$
Monday, January $16^{\text {th }}$
Tuesday, January $17^{\text {th }}$

## February

Monday, February 20th
March
Thursday, March 23rd
Friday, March $24^{\text {th }}$
Monday, March $27^{\text {th }}$
April
Friday, April 7
Monday, April 10
May
Sunday, May $21^{\text {st }}$
Wednesday, May $24^{\text {th }}$
Thursday, May $25^{\text {th }}$

Teacher Workday/Open House (1:00-8:00 pm) / (6:30-8:00 pm)
Teacher Workday
First Day of School
No School - Labor Day
Early Release ( $1: 00 \mathrm{pm}$ )
Parent-Teacher Conf (1:30-8:30 pm)
End of $1^{\text {st }}$ Quarter ( 45 days)
No School
Start of $2^{\text {nd }}$ Quarter
Early Release ( $1: 00 \mathrm{pm}$ )
Parent -Teacher Conf (1:30-8:30 pm) No School

No School Thanksgiving Break
CHRISTMAS BREAK
School Resumes
End of 2 ${ }^{\text {nd }}$ Quarter (46 days)
No School - MLK Day
Start of $2^{\text {nd }}$ semester
No School - Presidents' Day
End of Third Grading Period (47 days) No School
Start of $4^{\text {th }}$ Quarter
No School - Good Friday
No School - Easter Monday
Graduation
Last Day of School (41 days)
Teacher Work Day

| FEBRUARY 2023 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 |  |  |  |  |
| MARCH 2023 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |  |

APRIL 2023

| S | M | T | W | T | F | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | 3 | 4 | 5 | 6 | 7 | $1 / 8$ |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |  |  |  |  |  |  |

MAY 2023

| MAY 2023 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |  |  |  |

JUNE 2023

| S | M |  | T | W | T | F |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |  |

JULY 2023

| S | M | T |  |  |  |  |  |  | T | T | F | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 1 |  |  |  |  |  |  |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |  |  |  |  |  |  |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |  |  |  |  |  |  |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |  |  |  |  |  |  |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |  |  |  |  |  |  |
| 30 | 31 |  |  |  |  |  |  |  |  |  |  |  |


[^0]:    Emergency Phone \#

