

# Jackson Center Local Schools Presents

## The Tiger Information Center

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AUGUST

ISSUE 1

204 S. Linden Street  
PO Box 849  
Jackson Center, OH 45334  
937-596-6053  
www.jackson-center.k12.oh.us

### Administration

Mr. William Reichert  
Superintendent

Mr. Jeff Reese  
4 - 12 Principal

Mrs. Ginger Heuker  
PreK - 3 Principal

Mr. Tony Meyer  
Treasurer

### Board of Education

Mr. Brad Wren  
President

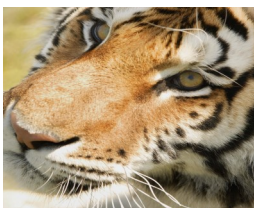
Mrs. Kristine Mullenhour  
Vice President

Mr. Matt Kohler  
Member

Mrs. Kristen Davis  
Member

Mrs. Julie DeVine  
Member

The person that does not read  
good books has no advantage  
over the person that cannot  
read them at all.  
~Mark Twain~



## Greetings from Jackson Center Schools!

We hope that your summer has been filled with great times spent with family and friends. Please read below and the rest of the newsletter for important information regarding the upcoming school year.

### Important Changes and Reminders for the 2022-23 School Year:

#### Back to School –

- **Open House – Tuesday, August 16<sup>th</sup>** from 6:30-8:00 – Everyone is welcome on Open House night, however, please allow parents and students that are new or making a transition to another part of the building or working with new teachers a little extra time. If you are more experienced with our school system, feel free to arrive a little later. That small adjustment will allow for a more personalized visit and allow our staff to help those that need it the most.
- **Student First Day – Thursday, August 18<sup>th</sup>** - The school calendar is attached.
- **Lunch prices** – As of today, the federal government will not be subsidizing lunches this year. Prices for lunch will be the same as previous years – \$2.35 (K-3) \$2.60 (4-12) \$2.75 (Ala Carte). Breakfast is \$1.25 (K-12).
- **School Fees** – There is no change this year. The fee structure is \$25 (preK-12) student which is a significant reduction from the past. It does not include fees for UVCC and CCP classes or the typical 6th grade Camp Willson fee. The fee structure is included.

*If you will be seeking a waiver of school fees and lunches, the application must be completed when the school year starts.*

- **School Supplies** – You may have also noticed that a few years ago the school supply list was significantly cut down for most grade levels. The Board of Education supported an initiative started by office staff members that attempted to consolidate the supplies and reduce the shopping burden of our parents. We also want to thank the local churches and individuals for “adopting” certain school supplies and donating the supplies themselves or the money to purchase them.

#### Back to School Logistics-

- **Reminder: Student Drop Off** - The school doors will once again be open starting at 7:30. Students **will be** allowed to go to the cafeteria for breakfast or to their home rooms. Students **will not** be allowed to “hang out” in the hallways or at their lockers. Students can stay outside if they choose, but they will not be permitted to stand in the breezeway no matter the weather. We hope that by opening up a little earlier, we can stagger student entrance times and avoid congestion at the opening bell.
- **Student Pick Up** – Once again students will be exiting different doors to relieve congestion. If your student is not a bus rider, they may exit doors 1, 2, 3 or 24 depending on where they are in class at the end of the day.
- **Parking Reminders -**  
*Student Driver Parking* will be in the West Lot.  
*Visitor Parking* will be in the Main Lot.

**Back to School Logistics – continued**

- **Drop Off/Pick Up** –South Street and Linden Street are one way drives so parents can enter the main lot on the East side and snake around the parking lot to drop their students off at the main door. **DO NOT** drop off students in the lanes where people park. It is very dangerous for the students. If you are *dropping off* and want to walk your child in or see a staff member, **YOU MUST** park in a designated spot before entering the building. **DO NOT** leave your car unattended in the pull through lane. If you are *picking up* after school and arrive early, **PULL AS FAR UP** to the front of the school as possible. Please **DO NOT** stop in front of the door. There is no parking in the *drop-off/pick-up* lane during the rest of the day. **Students can be dropped off or picked up at any point along the sidewalk.**

**Welcome:**

We are excited to introduce our new staff member for this coming year -

- ◆ *Mrs. Tiffany Brown – K-12 Physical Education*
- ◆ *Mr. Tyler Claus – MS/HS Social Studies*
- ◆ *Mr. Daniel McPherson – Instrumental Music*
- ◆ *Ms. Hope Ruhenkamp – MS/HS Language Arts*
- ◆ *Mr. David Staub – K-12 Technology Education*
- ◆ *Ms. Andrea Webb – Intervention Specialist*
- ◆ *Mrs. Amber Armbruster – (New Role – Intervention Specialist)*

Please join me in welcoming them to our school community.

If you have any questions, please email me at [b\\_reichert@jctigers.org](mailto:b_reichert@jctigers.org) or call 937-596-6053.

**Enjoy the rest of summer!**



**VOLLEYBALL**

**Season Passes are now available!**

HS Volleyball	11 home games	\$61.60
JH Volleyball	8 home games	\$25.60
HS Soccer	8 home games	\$44.80
HS Boys Basketball	11 home games	\$61.60
HS Girls Basketball	11 home games	\$61.60
JH Boys Basketball	6 home games	\$19.20
JH Girls Basketball	6 home games	\$19.20



**Save 20%**

**High School gate prices for adults are now \$7 per game and \$5\* per game for students.  
Junior High all admissions \$4**

**BASKETBALL**



\*Students that purchase a 2022-2023 “The Shirt” will only pay \$2 admittance at home games

For further information on season passes, contact Kim Metz at 937-596-6053 Ext. 106.

Passes may be picked up in the main office during school hours

**SOCCER**





## Jackson Center School Website [www.jctigers.org](http://www.jctigers.org)

View the school website often for changes in sports schedules, extra-curricular activities, daily announcements, and informational updates.

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### ***Elementary Parents***

As we approach the beginning of school, we are reminded that head lice could be a problem. We have conducted monthly head screenings for the past several years here at Jackson Center Schools. By continuing to follow this procedure, we will have a better idea of the extent of the problem, if any, among our students. It is still the responsibility of the parents to do frequent checks on their children's heads, thus eliminating many problems before they are detected during our monthly screenings. Students should not be absent for extended time periods to eliminate live lice and nits. Absences will become unexcused after a reasonable time period of 1-2 days has been given.

The number of infected students was minimal through last school year. If you have any questions, please call the school or the Shelby County Health Department.

### ***Parents out of town during the school year***

When both parents are out of town, please send a note to the office indicating who your child(ren) will be staying with and who you want us to contact in case of an emergency, along with their telephone numbers. Children sometimes stay with someone who is not always listed on the emergency medical form.

### ***Pre-K thru 3rd grade***

#### ***Parent/Teacher Conference Sign-Up***

Please bring your calendar to open house. Parents are being asked to sign up for the Parent Teacher conferences that night. Conferences are scheduled for Thursday, October 20 and Thursday, October 27 this year from 1:30 to 8:30 pm on both days. There will be early dismissal at 1:00 on both Thursdays and no school on the Fridays following conferences.

Don't miss this great opportunity to sign up for your preferred day and time. Sign ups will be in the elementary hallway for the Kindergarten thru 3rd grade students. Parents of Pre-K students may sign up in the Pre-K classroom.

### ***Walking to and from School***

Please review with your child pedestrian safety rules such as crossing at marked crosswalks, walking on sidewalks, obeying traffic signals at intersections, and knowing what to do if approached by a stranger.

### ***School Bus Safety Rules***

If your child rides the bus, please review the board adopted bus safety rules, available in the office or on our website. Please be extra cautious if you are on rural roads with a school bus. Anticipate the pick-up or drop-off point and allow yourself, the bus driver and passengers a safe zone for boarding or unloading.

Bus drivers ask that students board the bus with book bags secured fully on their back, not just over one shoulder so both hands are free to hold onto the hand rails.

### ***Elementary and Secondary Education Act***

According to the Elementary and Secondary Education Act, previously known as the No Child Left Behind Act, districts having Title I programs must annually notify parents of their right to request information regarding professional and paraprofessional qualifications in the building. Parents may request professional and paraprofessional qualifications of Jackson Center Schools personnel criteria for your child's grade level and subject area being taught including:

- if the teacher has met state qualifications and licensing criteria for the grade level and subject areas in which they are teaching.
- if the teacher is teaching under emergency or temporary status in which Ohio qualifications or licensing criteria are currently being waived.
- the teacher's baccalaureate degree major, graduate certification, and field of discipline.
- whether the student is provided services by a paraprofessional, and if so, his/her qualifications.

### ***Family Educational Rights and Privacy Act (FERPA)***

The Jackson Center Local School district follows the guidelines of the Family Educational Rights and Privacy Act (FERPA) regarding all student records. Parents who do not want directory information for their child released to colleges, universities should contact the guidance office.





## Workbook & Supply Fees 2022-2023

General Fees	Amount	Course Fees	Amount	Course Fees	Amount
Pre-K - 6th Grade	\$ 25.00	AG Food & Nat Resources	\$ 20.00	Career & College Readiness	\$ 5.00
6th Grade - Camp Willson	\$ 50.00	AG Animal & Plant Science	\$ 20.00	Child Development	\$ 5.00
7th - 12th Grade	\$ 25.00	AG Business Management	\$ 20.00	Culinary Fundamentals	\$ 60.00
<b>Course Fees</b>	<b>Amount</b>	AG Greenhouse	\$ 20.00	Global Foods	\$ 30.00
American Sign Language I	\$ 20.00	AG Mechanical Principles	\$ 30.00	Personal Finance	\$ 10.00
American Sign Language II	\$ 20.00	AG Capstone	\$ 20.00	Personal Wellness	\$ 30.00



### Jackson Center Homecoming - 2022

The Jackson Center Homecoming festivities will take place at the home *soccer* match on **Saturday, September 10** with the band show and ceremony starting at 4:30pm.

### Medication Policy

All medication (including non-prescription medicines such as Tylenol) must be kept in the office and administered by office personnel only. Medications can only be administered to a student in accordance with the following mandates:

- All medication must be sent to school in the original container.
- All medication must be accompanied with written permission from a parent/guardian. Information on the note must include the student's name, dosage, time(s) & date(s) that it is to be administered and signed by the parent/guardian.

If prescription medication needs to be administered for an extended period of time, parents need to have the doctor complete the top portion and the parent/guardian complete the bottom portion of the **"Physicians Request for the Administration of Medication by School Personnel"**. Forms are available to print from the website or you may at the school's main office.

Thank you for cooperating in carrying out this state mandate.

(Cough drops may be kept in the classroom, please send a note to the teacher(s).)



### When is your child too sick to come to school?

Listed below are some guidelines to consider when deciding to send your student(s) to school or keep them at home. Your child is too sick to go to school if any of these symptoms are present:

- Has a temperature above 100 degrees Fahrenheit by mouth. (When your child has been free of fever for 24 hours, is feeling better, and does not have other symptoms he/she may return.)
- Has a pain from earache, headache, sore throat, or recent injury.
- Has a cough that interferes with your child's daily routine.
- Has shortness of breath or an increase in wheezing.
- Has vomiting or diarrhea.
- Has yellow or green drainage from the eye(s).
- Has broken out in a rash.
- Has a contagious disease such as chicken pox, strep throat, or "pink eye".

Consult your physician or the Shelby County Health department if you have questions about what is contagious or have any concerns about sending your child to school. Please refer to the student handbook for more details on student absences.



## Gifted and Talented Education Shelby County Schools

### *Acceleration: An Overview*

Research demonstrates that acceleration, when used appropriately, is one of the most effective interventions for enhancing the intellectual growth of advanced learners (Kulick & Kulick, 1989). Recognizing the potential academic benefits, all Shelby County schools provide the following four types of acceleration for qualified K-12 students.

**Whole-Grade Acceleration:** The practice of assigning a student to a higher grade level than is typical given the student's age on a full-time basis for the purpose of providing access to appropriately challenging learning opportunities.

**Individual Subject Acceleration:** The practice of assigning a student to a higher grade level than is typical given the student's age for the purpose of providing access to appropriately challenging learning opportunities in one or more subject areas.

**Early Admission to Kindergarten:** The practice of admitting a student to kindergarten who has not yet reached the typical age at which students are admitted to kindergarten for the purpose of providing access to appropriately challenging learning opportunities.

**Early High School Graduation:** The practice of facilitating completion of the high school program in fewer than four years for the purpose of providing earlier than typical access to post-secondary educational opportunities.

#### ***Referral & Eligibility:***

In accordance with local board policies, students and/or parents who are interested in having a student evaluated for acceleration (early entrance, whole grade, subject area, or early high school graduation) should contact the building principal and/or the student's guidance counselor. Acceleration Referral Forms are available in the school office, on the district website, or at [www.shelbycountyesc.com](http://www.shelbycountyesc.com) under the *Gifted Education* link.

#### ***Evaluation & Placement Process:***

In accordance with local board policies, students and/or parents referred for acceleration are evaluated by an *Acceleration Committee*. At the request of the Superintendent, the Shelby County Educational Service Center facilitates this process on behalf of the District. Acceleration Committees are usually made up of the following individuals: classroom teacher(s), principal, school psychologist, gifted education personnel, parent(s), and guidance counselors.

The *Acceleration Committee* utilizes the Iowa Acceleration Scale (IAS) - 3rd Edition as a guide throughout the assessment process. For more information on the Iowa Acceleration Scale, please visit <http://www.accelerationinstitute.org/g/Resources/IAS.aspx>. A copy of the IAS can be obtained from the Shelby County Educational Service Center by calling the Gifted & Talented Education Department at 937-498-1354



### **Vaccination requirements for 7th and 12th grade entry**

7th Grade Requirement: TDAP and MENINGOCOCCAL (Meningities-MCV4)

12th Grade Requirement: MENINGOCOCCAL (Meningities-MCV4)

**Public Health**  
Prevent. Promote. Protect.

The Sidney-Shelby County Health Department offers full vaccination services from infancy thru adulthood. Please call 937-498-7249 to schedule an appointment.

## Special Information Page - Grades 4-12

# 4th Grade Parent Night

Take a walk in your child's shoes  
Your opportunity to learn about life as a JC 4<sup>th</sup> grader

Tuesday, August 23rd - 6:30-8 pm

All 4th grade parents and students  
are encouraged to attend.



### Chromebooks - Grades 4-12

This year we will once again be allowing students to bring their own device in grades 4-12. Students can choose to purchase their own device, or they can choose to use a school owned Chromebook. If choosing the school owned device, a \$50 security deposit will be required. Students will be issued a Chromebook upon receipt of signed agreement with deposit. The device will be used for school assignments and will be connected to the school internet, utilizing the school's filtering system. Return of deposit will be issued based on condition of Chromebook at time of return.

### Cell Phone Policy - Grades 9-12

Students in grades 9-12 will be permitted to carry their cell phone. However, they are not to be used during class time for any reason. If used the cell phone will be confiscated and *must be picked up by a parent or guardian*.

I look forward to seeing all of students and welcoming them back for another successful school year. If you ever have any questions please do not hesitate to contact me at, [j\\_reese@jctigers.org](mailto:j_reese@jctigers.org) or 937-596-6149.

### Financial Aid Program

Jackson Center High School will hold our annual Junior/Senior Financial Aid Program on Tuesday, October 4<sup>th</sup>, at 6:30 p.m. in the cafetorium.

Mrs. Jenna Shaffer, from Wright State University, will present a variety of financial aid information, including changes in the FAFSA form and Mrs. Faye Spangler will present information about the Barnes Trust. Guidance Counselor, Mrs. Kohler, will also be discussing the local scholarships that are available for our students.

### Scholastic Book Fair "Books for all Ages"

We are planning our Scholastic "WILD WEST" Book Fair October 6-12 from 8am to 2:30pm week days in the JC Connector hallway! There will be books for all ages--Pre-K through adult, on sale. There will be a Family Fun night on Tuesday October 11<sup>th</sup> from 3pm to 6pm. Your children will be bringing home fliers about some of the books that will be available, but there will be much more on the shelves! You certainly are welcome to stop in any time during the school day if the Family Night is not a convenient time for you. The Book Fair will also be open on Wednesday, October 12<sup>th</sup> following the Grandparent's Day program. All major credit cards will be accepted during the Book Fair.

*Online shopping will be available from October 9 - October 12.*

Online shopping can be accessed at: <http://bookfairs.scholastic.com/homepage/jackson-centerelemschool1>

We will be sponsoring the "All for Books Fund" again this year. Scholastic will contribute one book for every dollar donated to national non-profit organizations dedicated to helping kids and families in need.

### Volunteers for Book Fair

We are in need of volunteers to help at the Scholastic Book Fair. If you are interested in helping during the sale, call Jackson Center Schools at 596-6053 ext. 166, or email Mrs. Dodds at [d\\_dodds@jctigers.org](mailto:d_dodds@jctigers.org).

2022/2023 Theme: **incredible**  
FCCLA

## FRESH EXPRESS

The Jackson Center FCCLA will continue to operate the Fresh Express after school snack stand for students. Hours of operation are Monday-Thursday from 2:45-3:05pm.

### 2022 FCCLA Chapter Officers

President: Maleah Kipker (UVCC District Officer)  
Vice President: Avery Jackson (UVCC District Officer)  
Secretary: Cortney Copeland  
Treasurer: Corinne York  
Student Advisor: Carleigh Ross  
VP of Recognition: Vanessa Fitzgerald  
Historian: Kendall Hilbun  
Advisory Board: Laynee Shields and Maycee Kipker

### Snacks:

Pretzel Bites (plain)... 1.00 or with cheese..... 1.50  
All other bite flavors..... 2.00  
(Pizza, Ham and Cheese, Cinnamon, Buffalo, Jalapeno Popper and Pigs in a Blanket)  
Cookie..... .50

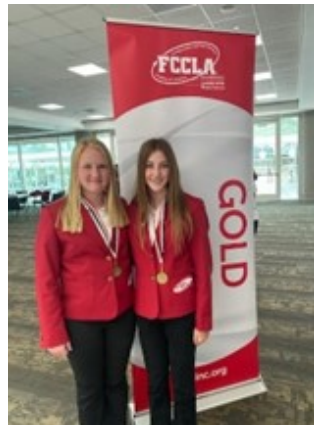
### Drinks:

H2O..... .50  
Gatorade..... 1.00  
Rice Krispy Treat..... .50  
16oz Beany's:..... 2.50  
Cake Batter, Oreo, Golden Oreo, Caramel, Vanilla, Strawberry and Chocolate

**FIRST MEETING: August 25 at 2:45pm**

## Jackson Center FCCLA members attend National Leadership Conference and Competition

From June 28th through July 4th 9 members, 1 advisor and 4 parent chaperones attended the national conference and competition in sunny San Diego, California. While in attendance 4 teams participated in competitive events. The team consisting of Avery Jackson brought home a gold rated project and placed 1st overall in the nation! The team consisting of Kendall Hilbun and Laynee Shields finished with a gold rated project and 3rd place in the nation. The team consisting of Audrey Byrd and Corinne York finished with a gold rated project and received 8th place overall. The team consisting of Maleah Kipker and Cortney Copeland finished with a Silver rating and placed 19th overall. Throughout the week, the members were able to listen to motivational speakers and participate in national and state meetings. Members were able to interact with other FCCLA members from all over the nation. All attendees enjoyed many different activities. Some of those activities included seeing seals and sea lions on the beaches of La Jolla Cove, visiting San Diego's Zoo, and overall admiring the beautiful views of the city and ocean.



July 5, 2022 – Jackson Center LSD - NOTICE

**SCHOOL MEALS ARE NOT FREE FOR 2022-2023  
Must Apply as Normal**

For the past two years, the United States Department of Agriculture (USDA) offered waivers to Child Nutrition (CN) Programs across the U.S., allowing these programs to offer all students breakfast and lunch at no charge. These waivers expired on the last day of school this year on May 25th, 2022 and then were recently expanded for just the summer. **This means that for the upcoming 2022-2023 school year, the CN programs across the nation will return to normal, pre-pandemic operations. Families will once again be asked to complete and submit a current school year Free and Reduced Meal Application if they would like to see if their students qualify based on the income of all family members.**

In the past years, the first 30 days of the school year carryover status from the previous school year applied. Some families may have chosen to not submit the meal applications these past couple of years, so that 30-day carryover will not be applicable. However, there is one thing that parents/guardians can do to ensure their students are ready to start the 2022-2023 school year. Complete the new 2022-2023 Free and Reduced-Price School Meals Applications available now on the school website at [www.jctigers.org](http://www.jctigers.org) to download and print. You may also stop by the school office to pick up the application, request by email at [d\\_tussing@jctigers.org](mailto:d_tussing@jctigers.org) or call 937-596-6053 and request the application to be mailed.

Make sure you provide all the information regarding incomes of any type. Include the case number for any SNAP benefits if that applies. Doing this will cover the student for the entire 2022-2023 school year and no other steps will be necessary unless there is an income change during the school year. If the application is complete, you will receive a letter from the Jackson Center Schools office which will indicate if the application is approved or not. Until you receive approval, it is the responsibility of the parents /guardians to provide payment for any food items.

The Child Nutrition Department is committed to assisting families and making this transition back to normal operations as easy as possible. Please feel free to contact our offices at 937-596-6053.

\*\*This institution is an equal opportunity provider\*\*

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## TEACHER SPOTLIGHT

### Ohio Lottery Partners in Education



Congratulations Mrs. Christine Hinegardner for being selected in June 2022 as a Teacher of the Month for the Ohio Lottery Partners in Education program.

Mrs. Hinegardner is the 4th and 5th grade Language Arts Teacher at Jackson Center Schools.





## Menu for August

All lunches served with one-half pt. milk – lunches subject to change

18-Aug	Hotdog/bun, baked chips, carrots & dip, fruit
19-Aug	Pizza, bread stick, salad, fruit
22-Aug	Chicken sandwich, broccoli & cheese, fruit
23-Aug	Taco, lettuce/cheese, corn, fruit
24-Aug	BBQ pulled pork, carrots, fruit
25-Aug	Pizza, bread stick, salad, fruit
26-Aug	Egg sandwich, hashbrown, sausage, orange juice
29-Aug	Chicken nuggets, roll, green beans, fruit
30-Aug	Chicken fajita, lettuce/cheese, corn, fruit
31-Aug	Turkey wrap, lettuce/cheese, pasta salad, fruit

## JC Tiger Food



### SCHOOL LUNCH INFORMATION - The policy for our school lunch accounts are as follows:

Grades K-5 are permitted to charge 3 lunches; once the maximum has been reached, these students will be given an alternative meal consisting of a breakfast bar, fruit, and white milk. If your child needs special privileges to charge, please send a note each time so the cashiers are aware of the circumstances. Grades 6-12 are permitted 2 lunch charges; once the maximum has been reached, student must have money to pay for that day's meal. Ala-carte items are available for grades 6-12 and extra milk is \$ 0.50, these items may not be charged.

Prices for school lunches are: K-3 \$2.35 a day, \$11.75 a week, \$47.00 a month, and \$423.00 a year. Grades 4-12 are \$2.60 a day, \$13.00 a week, \$52.00 a month, and \$468.00 a year. If you elect not to use the online pre-pay during the school year, please put your child's lunch money in an envelope with your their name on the outside of the envelope and deposit in the "lunch money deposit/lock box" the first thing in the morning located at the front main entrance and at the high school entrance. *IF POSSIBLE, PLEASE DROP OFF BEFORE THE FIRST DAY OF SCHOOL, WHICH IS AUGUST 19, SO THE INFORMATION CAN BE ENTERED INTO THE COMPUTER!*

If you have difficulty paying for lunches, please complete and return the free and reduced lunch form which is available on the school website or at the school office to determine your eligibility. Those students who were on free and reduced lunch last year will be on the program from August 20 to September 4, 2020 until a new form is submitted. Determination and eligibility and verification will then be decided for this school year.

If you have any questions, please call the school at 596-6149, Ext. 149.

**\*Breakfast is offered to all Grades K-12 at a cost of \$1.25 per day , no charges or alternative meal provided for breakfast.**

### USDA Nondiscrimination Statement Update

The U.S Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ascr.usda.gov/complaint_filing_cust.html), found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish).



# "THE SHIRT" 2022-2023

Don't miss out - Place your order now for this year!

**"The Shirt" is back!!!** Show your school spirit and save money in the process for this year's sports' seasons. It's pretty simple... order this shirt, wear it to all home events, JC Students pay only \$1 for admission!



This year's shirt is **Black** 50/50 cotton/poly, printed front and back

Order deadline for "THE SHIRT" is Monday, August 22, 2022

\*\*\*Shirts are non-transferable.\*\*\* Name(s) on this sheet must match names at the gate!

Please list below each name that "The Shirt" is being purchased for.

Student Name and Grade	Student Name and Grade	Adult/Parent Name

Shirt Sizes	Quantity	Cost	Total
Youth X-Small	_____	@ \$12.00 each	_____
Youth Small	_____	@ \$12.00 each	_____
Youth Medium	_____	@ \$12.00 each	_____
Youth Large	_____	@ \$12.00 each	_____
Adult Small	_____	@ \$12.00 each	_____
Adult Medium	_____	@ \$12.00 each	_____
Adult Large	_____	@ \$12.00 each	_____
Adult XL	_____	@ \$12.00 each	_____
Adult 2XL	_____	@ \$14.00 each	_____
Adult 3XL	_____	@ \$15.00 each	_____
Adult 4XL	_____	@ \$16.00 each	_____
Adult 5XL	_____	@ \$17.00 each	_____
		<b>Grand Total Due</b>	_____

**Make checks payable to the Jackson Center Athletic Department**

"The Shirt" is available to anyone for purchase, but the discounted admission is only good for students attending Jackson Center.

# Jackson Center 2022-2023 Sports Schedules

## VARSIY GIRLS VOLLEYBALL

DATE	SITE	OPPONENT	TIME
8/20/22	A	Riverside	10:00 AM
8/23/22	A	Marion Local	5:30 PM
8/25/22	A	Russia	5:30 PM
8/30/22	H	Anna	5:30 PM
9/1/22	A	Botkins	5:30 PM
9/3/22	H	New Bremen	10:00 AM
9/6/22	H	Ft. Loramie	5:30 PM
9/10/22	H	Lehman	9:00 AM
9/13/22	A	Fairlawn	5:30 PM
9/15/22	H	Houston	5:30 PM
9/17/22	H	Lima Central Catholic	10:00 AM
9/20/22	H	Russia	5:30 PM
9/22/22	A	Anna	5:30 PM
9/24/22	A	Covington	10:00 AM
9/26/22	H	New Knoxville	5:30 PM
9/27/22	H	Botkins	5:30 PM
9/29/22	A	Ft. Loramie	5:30 PM
10/1/22	A	WLS / Urbana @ WLS	10:00 AM
10/6/22	H	Fairlawn	5:30 PM
10/8/22	H	Versailles	10:00 AM
10/11/22	A	Houston	5:30 PM

## VARSIY BOYS BASKETBALL

DATE	SITE	OPPONENT	TIME
11/25/22	A	Russia	6:00 PM
12/2/22	H	Anna	6:00 PM
12/3/22	H	Coldwater	6:00 PM
12/9/22	A	Botkins	6:00 PM
12/10/22	A	Waynesfield-Goshen	6:00 PM
12/13/22	H	Fort Loramie	6:00 PM
12/17/22	H	Indian Lake	6:00 PM
12/23/22	A	Fairlawn	6:00 PM
12/30/22	H	Houston	6:00 PM
1/6/23	H	Russia	6:00 PM
1/7/23	H	New Knoxville	6:00 PM
1/13/23	A	Anna	6:00 PM
1/14/23	A	Wapakoneta	6:00 PM
1/20/23	H	Botkins	6:00 PM
1/21/23	H	Marion Local	6:00 PM
1/24/23	A	Fort Loramie	6:00 PM
1/28/23	A	Minster	6:00 PM
1/31/23	A	Lima Central Catholic	6:00 PM
2/3/23	H	Fairlawn	6:00 PM
2/4/23	A	New Bremen	6:00 PM
2/10/23	A	Houston	6:00 PM
2/11/23	H	Riverside	6:00 PM

## JR. HIGH GIRLS VOLLEYBALL

DATE	SITE	OPPONENT	TIME
8/25/22	A	Russia	5:00 PM
8/27/22	A	Minster Tri-Match	9:00 AM
8/30/22	H	Anna	5:00 PM
9/1/22	A	Botkins	5:00 PM
9/6/22	H	Ft. Loramie	5:00 PM
9/10/22	H	Ansonia	10:00 AM
9/13/22	A	Fairlawn	5:00 PM
9/15/22	H	Houston	5:00 PM
9/17/22	A	Ridgmont	10:00 AM
9/20/22	H	Russia	5:00 PM
9/22/22	A	Anna	5:00 PM
9/24/22	H	Riverside	10:00 AM
9/27/22	H	Botkins	5:00 PM
9/29/22	A	Ft. Loramie	5:00 PM
10/6/22	H	Fairlawn	5:00 PM
10/11/22	A	Houston	5:00 PM

## VARSIY GIRLS BASKETBALL

DATE	SITE	OPPONENT	TIME
11/18/22	A	Bethel	6:00 PM
11/22/22	A	Russia	6:00 PM
11/29/22	H	Anna	6:00 PM
12/3/22	A	Botkins	12:00 PM
12/5/22	A	Waynesfield-Goshen	6:00 PM
12/8/22	H	Fort Loramie	6:00 PM
12/10/22	H	Perry	12:00 PM
12/17/22	A	New Knoxville	12:00 PM
12/20/22	H	Minster	6:00 PM
12/22/22	A	Fairlawn	6:00 PM
12/29/22	H	Houston	6:00 PM
1/3/23	H	Covington	6:00 PM
1/5/23	H	Russia	6:00 PM
1/7/23	H	Versailles	12:00 PM
1/10/23	A	Anna	6:00 PM
1/14/23	H	Botkins	12:00 PM
1/17/23	H	New Bremen	6:00 PM
1/19/23	A	Fort Loramie	6:00 PM
1/21/23	A	St. Henry	12:00 PM
1/28/23	H	Fairlawn	12:00 PM
2/2/23	A	Houston	6:00 PM
2/4/23	A	Indian Lake	12:00 PM

## HIGH SCHOOL SOCCER

DATE	SITE	OPPONENT	TIME
8/4/22	A	Graham	6:00 PM
8/11/22	A	Milton Union	6:15 PM
8/19/22	A	Benjamin Logan	7:30 PM
8/20/22	A	Piqua High School @ Ben Logan	5:30 PM
8/25/22	H	Bellefontaine	5:00 PM
8/29/22	H	Wapakoneta	5:00 PM
9/1/22	H	Spencerville	5:00 PM
9/6/22	H	Lehman Catholic	5:00 PM
9/8/22	H	Allen East	5:00 PM
9/10/22	H	Fairlawn	5:30 PM
9/13/22	A	West Liberty-Salem	5:30 PM
9/15/22	H	New Knoxville	5:00 PM
9/19/22	A	Lima Central Catholic	5:00 PM
9/24/22	A	Indian Lake	12:00 PM
9/29/22	H	Temple Christian	5:00 PM
10/3/22	A	Miami East	5:30 PM
10/6/22	A	Botkins	7:00 PM
10/11/22	A	Fairlawn	5:00 PM

## JR. HIGH BOYS BASKETBALL

DATE	SITE	OPPONENT	TIME
11/28/22	A	Houston	5:00 PM
12/1/22	A	Russia	5:00 PM
12/3/22	H	New Knoxville	10:00 AM
12/8/22	H	Anna	5:00 PM
12/10/22	H	Indian Lake	10:00 AM
12/15/22	A	Botkins	5:00 PM
12/17/22	A	Marion Local	10:00 AM
12/20/22	H	New Bremen	5:00 PM
12/27/22	A	Perry	5:30 PM
1/3/23	H	Fort Loramie	5:00 PM
1/7/23	A	Minster	10:00 AM
1/10/23	A	Botkins	5:00 PM
1/19/23	A	Fairlawn	5:00 PM
1/21/23	A	Waynesfield-Goshen	10:00 AM
1/26/23	H	Houston	5:00 PM

## JR. HIGH GIRLS BASKETBALL

DATE	SITE	OPPONENT	TIME
11/21/22	H	Russia	5:00 PM
11/28/22	A	Anna	6:00 PM
12/3/22	A	New Knoxville	10:00 AM
12/5/22	H	Botkins	5:00 PM
12/10/22	A	Indian Lake	10:00 AM
12/12/22	A	Fort Loramie	5:00 PM
12/17/22	H	Perry	10:00 AM
12/22/22	H	Fairlawn	5:00 PM
12/27/22	H	New Bremen	5:00 PM
1/2/23	A	Botkins	5:00 PM
1/5/23	H	Houston	5:00 PM
1/9/23	A	Fairlawn	5:00 PM
1/12/23	A	Waynesfield-Goshen	5:30 PM
1/14/23	A	Minster	10:00 AM
1/16/23	A	Houston	5:00 PM



## Jackson Center Local Schools 2022-2023 School Year Calendar

AUGUST 2022						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			
SEPTEMBER 2022						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	
OCTOBER 2022						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					
NOVEMBER 2022						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			
DECEMBER 2022						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
JANUARY 2023						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

### August

Tuesday, August 16<sup>th</sup>

Wednesday, August 17<sup>th</sup>

Thursday, August 18<sup>th</sup>

### September

Monday, September 5

### October

Thursday, October 20<sup>th</sup>

Friday, October 21<sup>st</sup>

Monday, October 24<sup>th</sup>

Thursday, October 27<sup>th</sup>

Friday, October 28<sup>th</sup>

### November

Wed-Fri, November 23-25

### December

Wednesday, December 21<sup>st</sup> – Jan 3<sup>rd</sup>

### January

Wednesday, January 4<sup>th</sup>

Friday, January 13<sup>th</sup>

Monday, January 16<sup>th</sup>

Tuesday, January 17<sup>th</sup>

### February

Monday, February 20<sup>th</sup>

### March

Thursday, March 23<sup>rd</sup>

Friday, March 24<sup>th</sup>

Monday, March 27<sup>th</sup>

### April

Friday, April 7

Monday, April 10

### May

Sunday, May 21<sup>st</sup>

Wednesday, May 24<sup>th</sup>

Thursday, May 25<sup>th</sup>

Teacher Workday/Open House  
(1:00-8:00 pm) / (6:30-8:00 pm)

Teacher Workday

First Day of School

No School – Labor Day

Early Release (1:00 pm)

Parent –Teacher Conf (1:30-8:30 pm)

End of 1<sup>st</sup> Quarter (45 days)

No School

Start of 2<sup>nd</sup> Quarter

Early Release (1:00 pm)

Parent –Teacher Conf (1:30-8:30 pm)

No School

No School Thanksgiving Break

CHRISTMAS BREAK

School Resumes

End of 2<sup>nd</sup> Quarter (46 days)

No School – MLK Day

Start of 2<sup>nd</sup> semester

No School – Presidents' Day

End of Third Grading Period (47 days)

No School

Start of 4<sup>th</sup> Quarter

No School – Good Friday

No School – Easter Monday

Graduation

Last Day of School (41 days)

Teacher Work Day

FEBRUARY 2023						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				
MARCH 2023						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	
APRIL 2023						
S	M	T	W	T	F	S
2	3	4	5	6	7	1/8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						
MAY 2023						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			
JUNE 2023						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	
JULY 2023						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					