

204 S. Linden Street
PO Box 849
Jackson Center, OH 45334
937-596-6053
www.jackson-center.k12.oh.us

Administration

Mr. William Reichert
Superintendent

Mr. Jeff Reese
4 - 12 Principal

Mrs. Ginger Heuker
PreK - 3 Principal

Mr. Tony Meyer
Treasurer

Board of Education

Mr. Brad Wren
President

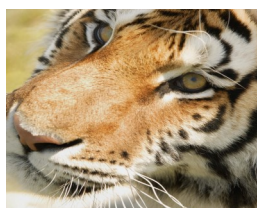
Mrs. Kristine Mullenhour
Vice President

Mr. Matt Kohler
Member

Mrs. Kristen Davis
Member

Mrs. Julie DeVine
Member

The person that does not read
good books has no advantage
over the person that cannot
read them at all.
~Mark Twain~



Jackson Center Local Schools Presents

The Tiger Information Center

VOLUME 23 / 24

AUGUST

ISSUE I

Greetings from Jackson Center Schools!

NATIONAL CHAMPIONS!!!!

Congratulations to our FCCLA teams that competed in Denver, Colorado last month. Our students came away with **3 National Championship Honors** and 2 runners-up trophies. Please see the details inside this newsletter.

Important Changes and Reminders for the 2023-24 School Year:

Back to School –

- **Open House – Monday, August 21st from 6:30-8:00 –**
Everyone is welcome on Open House night, however, please allow parents and students that are new or making a transition to another part of the building or working with new teachers a little extra time. If you are more experienced with our school system, feel free to arrive a little later. That small adjustment will allow for a more personalized visit and allow our staff to help those that need it the most.
- **Student First Day – Wednesday, August 23rd** - The school calendar is attached.
- **Lunch prices** – Lunch prices for the upcoming year will be -
\$2.50 (K-3) \$2.75 (4-12) \$3.00 (Ala Carte). Breakfast is \$1.25 (K-12).
- **School Fees** – There is no change this year. The fee structure is \$25 (preK-12) student which is a significant reduction from the past. It does not include fees for UVCC and CCP classes or the typical 6th grade Camp Willson fee. The fee structure is included.

If you will be seeking a waiver of school fees and lunches, the application must be completed when the school year starts.

- **School Supplies** – You may have also noticed that a few years ago the school supply list was significantly cut down for most grade levels. The Board of Education supported an initiative started by office staff members that attempted to consolidate the supplies and reduce the shopping burden of our parents. We also want to thank the local churches and individuals for “adopting” certain school supplies and donating the supplies themselves or the money to purchase them.

Back to School Logistics-

- **Reminder: Student Drop Off** - The school doors will once again be open starting at 7:30. Students **will be** allowed to go to the cafeteria for breakfast or to their home rooms. Students **will not** be allowed to “hang out” in the hallways or at their lockers. Students can stay outside if they choose, but they will not be permitted to stand in the breezeway no matter the weather.
- **Student Pick Up** – Once again students will be exiting different doors to relieve congestion. If your student is not a bus rider, they may exit doors 1, 2, 3 or 24 depending on where they are in class at the end of the day.
- **Parking Reminders -**
Student Driver Parking will be in the West Lot.
Visitor Parking will be in the Main Lot.

continued

- **Drop Off/Pick Up –**

South Street and Linden Street are one way drives so parents can enter the main lot on the East side and snake around the parking lot to drop their students off at the main door. **DO NOT** drop off students in the lanes where people park. It is very dangerous for the students. If you are *dropping off* and want to walk your child in or see a staff member, **YOU MUST** park in a designated spot before entering the building. **DO NOT** leave your car unattended in the pull through lane.

If you are *picking up* after school and arrive early, **PULL AS FAR UP** to the front of the school as possible.

Please **DO NOT** stop in front of the door. There is no parking in the *drop off/pick up* lane during the day. **Students can be dropped off or picked up at any point along the sidewalk.**

Welcome:

We are excited to introduce our new staff members as well as teammates from our cooperating organizations for this coming year -

Mrs. Holly Middendorf – Intervention Specialist

Mr. Cris Sidell – Technology Director

Miss. Ashley Leasure – Vocal Music

Mrs. Cindy Monin – Intervention Specialist

Mrs. Tiffany Miller – Interpreter for the Deaf

Mrs. Casey Dietz – Educational Aide

Mrs. Emily Turner (UVCC) – Agricultural Education

Mrs. Brittany Johnson (Shelby Hills) – Pre-school Teacher

Ms. Tina Nuss (Shelby Hills) – Pre-School Aide

Mrs. Jacquie Ledley (Shelby Hills) – Pre-school Aide

Mrs. Abby Pence (MRESC) – School Nurse

Mrs. Heather McGowan (MRESC) – Speech Therapist

New roles for this year –

Mrs. Lori Wiswell – 2nd & 3rd grade Science/SS/ELA

Mrs. Amber Armbruster – KG & 1st grade Science/SS/ELA

Mrs. Ashley Blair – Intervention Specialist

Please join me in welcoming them to our school community.

If you have any questions, please email me at b_reichert@jctigers.org or call 937-596-6053.

Enjoy the rest of summer!



Season Passes are now available!

HS Volleyball	10 home games	\$56.00
JH Volleyball	8 home games	\$32.00
HS Soccer	7 home games	\$32.20
HS Boys Basketball	11 home games	\$61.60
HS Girls Basketball	11 home games	\$61.60
JH Boys Basketball	7 home games	\$28.00
JH Girls Basketball	8 home games	\$32.00



High School gate prices for adults are now \$7 per game and \$5 per game for students.*

Junior High all admissions \$5



BASKETBALL

*Students that purchase a 2023-2024 “The Shirt” will only pay \$2 admittance at home games

For further information on season passes, contact Kim Metz at 937-596-6053 Ext. 106.

Passes may be picked up in the main office during school hours



SOCCER

Job Opening - Cafeteria Staff:

The cafeteria staff position will be responsible for helping prepare, serve and clean up after student meals hosted by the district. Other responsibilities could include supervision of students and assisting other staff members complete their daily tasks. Qualified candidates must be organized, possess a very positive and active disposition and be physically strong enough to aid children with daily routines. Special consideration will be given to candidates possessing training or experience working with children and young adults. Other considerations will be given to individuals with health and safety certifications such as CPR, First Aid, AED and allergy awareness training. Typically assigned duties are 7 hours per day for 184 days. This position could include benefits.

To apply, please stop in at the school and pick up a classified application, call and request an application, download an application from our website and/or send your resume and cover letter to: b_reichert@jctigers.org or mail to Mr. Bill Reichert 204 S Linden Street, P.O. Box 849, Jackson Center, Ohio 45334

Elementary Parents

As we approach the beginning of school, we are reminded that head lice could be a problem. We have conducted monthly head screenings for the past several years here at Jackson Center Schools. By continuing to follow this procedure, we will have a better idea of the extent of the problem, if any, among our students. It is still the responsibility of the parents to do frequent checks on their children's heads, thus eliminating many problems before they are detected during our monthly screenings. Students should not be absent for extended time periods to eliminate live lice and nits. Absences will become unexcused after a reasonable time period of 1-2 days has been given.

The number of infected students was minimal through last school year. If you have any questions, please call the school or the Shelby County Health Department.

Parents out of town during the school year

When both parents are out of town, please send a note to the office indicating who your child(ren) will be staying with and who you want us to contact in case of an emergency, along with their telephone numbers. Children sometimes stay with someone who is not always listed on the emergency medical form.

Pre-K thru 3rd grade

Parent/Teacher Conference Sign-Up

Please bring your calendar to open house. Parents are being asked to sign up for the Parent Teacher conferences that night. Conferences are scheduled for Thursday, October 26 and Thursday, November 2 this year from 1:30 to 8:30 pm on both days. There will be early dismissal at 1:00 on both Thursdays and no school on the Fridays following conferences..

Don't miss this great opportunity to sign up for your preferred day and time. Sign ups will be in the elementary hallway for the Kindergarten thru 3rd grade students. Parents of Pre-K students may sign up in the Pre-K class room.

Walking to and from School

Please review with your child pedestrian safety rules such as crossing at marked crosswalks, walking on sidewalks, obeying traffic signals at intersections, and knowing what to do if approached by a stranger.

School Bus Safety Rules

If your child rides the bus, please review the board adopted bus safety rules, available in the office or on our website. Please be extra cautious if you are on rural roads with a school bus. Anticipate the pick-up or drop-off point and allow yourself, the bus driver and passengers a safe zone for boarding or unloading.

Bus drivers ask that students board the bus with book bags secured fully on their back, not just over one shoulder so both hands are free to hold onto the hand rails.

Elementary and Secondary Education Act

According to the Elementary and Secondary Education Act, previously known as the No Child Left Behind Act, districts having Title I programs must annually notify parents of their right to request information regarding professional and paraprofessional qualifications in the building. Parents may request professional and paraprofessional qualifications of Jackson Center Schools personnel criteria for your child's grade level and subject area being taught including:

- if the teacher has met state qualifications and licensing criteria for the grade level and subject areas in which they are teaching.
- if the teacher is teaching under emergency or temporary status in which Ohio qualifications or licensing criteria are currently being waived.
- the teacher's baccalaureate degree major, graduate certification, and field of discipline.
- whether the student is provided services by a paraprofessional, and if so, his/her qualifications.

Family Educational Rights and Privacy Act (FERPA)

The Jackson Center Local School district follows the guidelines of the Family Educational Rights and Privacy Act (FERPA) regarding all student records. Parents who do not want directory information for their child released to colleges, universities should contact the guidance office.



Workbook & Supply Fees 2023-2024

General Fees	Amount	Course Fees	Amount	Course Fees	Amount
Pre-K - 6th Grade	\$ 25.00	AG Food & Nat Resources	\$ 20.00	Career & College Readiness	\$ 5.00
6th Grade - Camp Willson	\$ 50.00	AG Animal & Plant Science	\$ 20.00	Culinary Fundamentals	\$ 60.00
7th - 12th Grade	\$ 25.00	AG Business Management	\$ 20.00	Interior Design	\$ 30.00
Course Fees	Amount	AG Mechanical Principles	\$ 30.00	Personal Finance	\$ 10.00
American Sign Language I	\$ 20.00	AG Capstone	\$ 20.00	Personal Wellness	\$ 30.00
American Sign Language II	\$ 20.00				



Jackson Center Homecoming - 2023

The Jackson Center Homecoming festivities will take place prior to the home *soccer* match on **Saturday, September 23** with the band show and ceremony starting at 4:30pm.

Medication Policy

All medication (including non-prescription medicines such as Tylenol) must be kept in the office and administered by office personnel only. Medications can only be administered to a student in accordance with the following mandates:

- All medication must be sent to school in the original container.
- All medication must be accompanied with written permission from a parent/guardian. Information on the note must include the student's name, dosage, time(s) & date(s) that it is to be administered and signed by the parent/guardian.

If prescription medication needs to be administered for an extended period of time, parents need to have the doctor complete the top portion and the parent/guardian complete the bottom portion of the **"Physicians Request for the Administration of Medication by School Personnel"**. Forms are available to print from the website or you may at the school's main office.

Thank you for cooperating in carrying out this state mandate.

(Cough drops may be kept in the classroom, please send a note to the teacher(s).)



When is your child too sick to come to school?

Listed below are some guidelines to consider when deciding to send your student(s) to school or keep them at home. Your child is too sick to go to school if any of these symptoms are present:

- Has a temperature above 100 degrees Fahrenheit by mouth. (When your child has been free of fever for 24 hours, is feeling better, and does not have other symptoms he/she may return.)
- Has a pain from earache, headache, sore throat, or recent injury.
- Has a cough that interferes with your child's daily routine.
- Has shortness of breath or an increase in wheezing.
- Has vomiting or diarrhea.
- Has yellow or green drainage from the eye(s).
- Has broken out in a rash.
- Has a contagious disease such as chicken pox, strep throat, or "pink eye".

Consult your physician or the Shelby County Health department if you have questions about what is contagious or have any concerns about sending your child to school. Please refer to the student handbook for more details on student absences.



Gifted and Talented Education **Shelby County Schools**

Acceleration: An Overview

Research demonstrates that acceleration, when used appropriately, is one of the most effective interventions for enhancing the intellectual growth of advanced learners (Kulick & Kulick, 1989). Recognizing the potential academic benefits, all Shelby County schools provide the following four types of acceleration for qualified K-12 students.

Whole-Grade Acceleration: The practice of assigning a student to a higher grade level than is typical given the student's age on a full-time basis for the purpose of providing access to appropriately challenging learning opportunities.

Individual Subject Acceleration: The practice of assigning a student to a higher grade level than is typical given the student's age for the purpose of providing access to appropriately challenging learning opportunities in one or more subject areas.

Early Admission to Kindergarten: The practice of admitting a student to kindergarten who has not yet reached the typical age at which students are admitted to kindergarten for the purpose of providing access to appropriately challenging learning opportunities.

Early High School Graduation: The practice of facilitating completion of the high school program in fewer than four years for the purpose of providing earlier than typical access to post-secondary educational opportunities.

Referral & Eligibility:

In accordance with local board policies, students and/or parents who are interested in having a student evaluated for acceleration (early entrance, whole grade, subject area, or early high school graduation) should contact the building principal and/or the student's guidance counselor. Acceleration Referral Forms are available in the school office, on the district website, or at www.shelbycountyesc.com under the *Gifted Education* link.

Evaluation & Placement Process:

In accordance with local board policies, students and/or parents referred for acceleration are evaluated by an *Acceleration Committee*. At the request of the Superintendent, the Shelby County Educational Service Center facilitates this process on behalf of the District. Acceleration Committees are usually made up of the following individuals: classroom teacher(s), principal, school psychologist, gifted education personnel, parent(s), and guidance counselors.

The *Acceleration Committee* utilizes the Iowa Acceleration Scale (IAS) - 3rd Edition as a guide throughout the assessment process. For more information on the Iowa Acceleration Scale, please visit <http://www.accelerationinstitute.org/g/Resources/IAS.aspx>. A copy of the IAS can be obtained from the Shelby County Educational Service Center by calling the Gifted & Talented Education Department at 937-498-1354



Public Health
Prevent. Promote. Protect.

Vaccination requirements for 7th and 12th grade entry

7th Grade Requirement: TDAP and MENINGOCOCCAL (Meningities-MCV4)

12th Grade Requirement: MENINGOCOCCAL (Meningities-MCV4)

The Sidney-Shelby County Health Department offers full vaccination services from infancy thru adulthood. Please call 937-498-7249 to schedule an appointment.

Special Information Page - Grades 4-12

4th Grade Parent Night

Take a walk in your child's shoes
Your opportunity to learn about life as a JC 4th grader

Tuesday, August 29th - 6:30-8 pm

You will travel to your child's core subject teachers, every 15 minutes, learning information and procedures for the school year.

All 4th grade parents and students are encouraged to attend.



Chromebooks - Grades 4-12

This year we will once again be allowing students to bring their own device in grades 4-12. Students can choose to purchase their own device, or they can choose to use a school owned Chromebook. If choosing the school owned device, a \$50 security deposit will be required. Students will be issued a Chromebook upon receipt of signed agreement with deposit. The device will be used for school assignments and will be connected to the school internet, utilizing the school's filtering system. Return of deposit will be issued based on condition of Chromebook at time of return.

Cell Phone Policy - Grades 9-12

Students in grades 9-12 will be permitted to carry their cell phone. However, they are not to be used during class time for any reason. If used the cell phone will be confiscated and *must be picked up by a parent or guardian*.

I look forward to seeing all of students and welcoming them back for another successful school year. If you ever have any questions please do not hesitate to contact me at, j_reese@jctigers.org or 937-596-6149.

Financial Aid Program

Jackson Center High School will hold our annual Junior/Senior Financial Aid Program on Tuesday, October 3rd, at 6:30 pm in the cafetorium.

Mr. Anthony Dickman, from The Ohio State University, will present a variety of financial aid information, including changes in the FAFSA form and Mrs. Faye Spangler will present information about the Barnes Trust. The school Guidance Counselor, Mrs. Kohler, will also be discussing the local scholarships that are available for our students.

Scholastic Book Fair - October 5 through October 11

We are planning our Scholastic "ARTIC ADVENTURE" Book Fair October 5-11 from 8am to 2:30pm week days in the JC Connector hallway! There will be books for all ages--Pre-K through adult, on sale. The Family Fun night will be on Tuesday October 10 from 3pm to 6pm. Your children will be bringing home fliers about some of the books that will be available, but there will be much more on the shelves! You certainly are welcome to stop in any time during the school day if the Family Night is not a convenient time for you. The Book Fair will also be open on Wednesday, October 11 following the Grandparent's Day program. All major credit cards will be accepted during the Book Fair.

Online shopping will be available from October 5 - October 18

Online shopping can be accessed at: <http://bookfairs.scholastic.com/homepage/jackson-centerelemschool1>

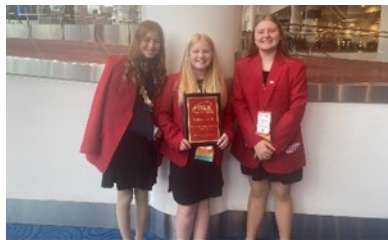
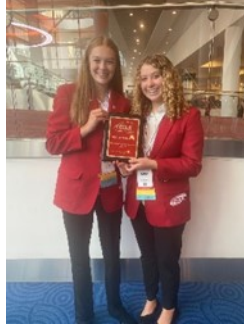
We will be sponsoring the "All for Books Fund" again this year. Scholastic will contribute one book for every dollar donated to national non-profit organizations dedicated to helping kids and families in need.

Volunteers for Book Fair

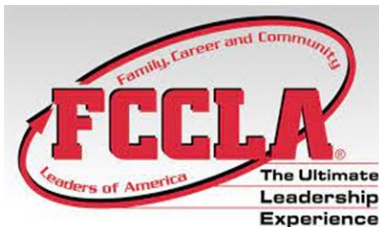
We are in need of volunteers to help at the Scholastic Book Fair. If you are interested in helping during the sale, call Jackson Center Schools at 596-6053 ext. 166, or email Mrs. Dodds at d_dodds@jctigers.org.

JC/UVCC FCCLA has “Incredible National Success

From July 1-7th ten members, one advisor, and three chaperones from the Jackson Center-UVCC FCCLA Chapter attended the 2023 National Leadership Conference and Competition in the Mile-High City of Denver, Colorado. While in attendance four teams participated in competitive events. Avery Jackson participated in the Professional Presentation event where she brought home a gold and placed first in the nation! The team consisting of Maycee Kipker, Isabella Warner, and Samantha Metzger brought home a gold-rated Chapter in Review project and also placed first in the nation. The next team consisting of Cortney Copeland and Corinne York had a gold-rated Food Innovations project that placed second in the nation. The last team consisted of Laynee Shields and Kendall Hilbun who brought home a gold-rated National Programs in Action project that placed second in the nation. Maleah Kipker and Carleigh Ross were also recognized as first in the nation with their F.A.C.T.S. (Family’s Acting for Community Traffic Safety) project. Throughout the week members were able to listen to motivational speakers and participate in state and national meetings. Members also interacted with other FCCLA members from multiple states and Puerto Rico. All of the attendees enjoyed various activities. Some of these activities were touring Hammond’s Candy Factory, seeing the sights and sounds of Denver, visiting Elitch Garden’s, as well as going to Little Man’s Ice Cream Shop. These members ended an “Incredible” year and are ready to embark on “The Ultimate Journey” in the 2023 - 2024 school year.



FRESH EXPRESS: Our after-school snack stand will be open again this school year, Monday-Thursday from 2:45pm - 3:05pm. Stop in and see us for some ice cream or yummy snacks!



2023-2024 FCCLA Chapter Officers

President: Maleah Kipker
Vice President: Avery Jackson
Secretary: Cortney Copeland
Treasurer: Corinne York
Historian: Laynee Shields
VP of Recognition: Kendall Hilbun
Advisory Board: Maycee Kipker & Hadley Jackson
District Officer/Reps: Maleah Kipker & Avery Jackson

Greetings and Welcome to Music!

Hello everyone, my name is Ashley Leasure and I am very excited to be your vocal music teacher this year! It is an honor to be here and I can not wait to meet everyone at the Open House on August 21st and our first day of school, August 23rd! It is already shaping up to be a music-filled year of concerts, competitions, and more! I want to assure everyone that I plan to maintain the high standards and traditions of Jackson Center at all times moving forward.

For the 2023-2024 school year all students in grades 6-12 must have a BLACK folder or a 1- inch black binder for choir classes. Auditions and rehearsals for show choir will be announced after Labor Day weekend,

If you have any questions or concerns please do not hesitate to email me at: a_leasure@jctigers.org

Looking forward to meeting you all soon! Go Tigers!



Menu for August

All lunches served with one-half pt. milk – lunches subject to change

23-Aug	Hotdog/bun, baked chips, carrots & dip, fruit
24-Aug	Chicken nuggets, roll, california blend, fruit
25-Aug	Pizza, bread stick, salad, fruit
28-Aug	Salisbury steak, roll, whipped potatoes, fruit
29-Aug	Chicken patty sandwich, broccoli, fruit
30-Aug	Ravioli, cheese stick, green beans, fruit
31-Aug	Cheeseburger, french fries, carrots, fruit
1-Sep	Pizza, bread stick, salad, fruit

JC Tiger Food



SCHOOL LUNCH INFORMATION - The policy for our school lunch accounts are as follows:

Grades K-5 are permitted to charge 3 lunches; once the maximum has been reached, these students will be given an alternative meal consisting of a breakfast bar, fruit, and white milk. If your child needs special privileges to charge, please send a note each time so the cashiers are aware of the circumstances. Grades 6-12 are permitted 2 lunch charges; once the maximum has been reached, student must have money to pay for that day's meal. Ala-carte items are available for grades 6-12 and extra milk is \$ 0.50, these items may not be charged.

Prices for school lunches are: **K-3 \$2.50** a day, \$12.50 a week, \$50.00 a month, and \$450.00 a year. **Grades 4-12 are \$2.75** a day, \$13.75 a week, \$55.00 a month, and \$495.00 a year. If you elect not to use the online pre-pay during the school year, ***please put your child's lunch money in an envelope with your their name on the outside of the envelope*** and deposit in the "lunch money deposit/lock box" the first thing in the morning located at the front main entrance and at the high school entrance. ***IF POSSIBLE, PLEASE DROP OFF BEFORE THE FIRST DAY OF SCHOOL, WHICH IS AUGUST 19, SO THE INFORMATION CAN BE ENTERED INTO THE COMPUTER!***

If you have difficulty paying for lunches, please complete and return the free and reduced lunch form which is available on the school website or at the school office to determine your eligibility. Those students who were on free and reduced lunch last year will be on the program from August 20 to September 4, 2020 until a new form is submitted. Determination and eligibility and verification will then be decided for this school year.

If you have any questions, please call the school at 596-6149, Ext. 149.

***Breakfast is offered to all Grades K-12 at a cost of \$1.25 per day , no charges or alternative meal provided for breakfast.**

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotope, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

mail:

U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

fax:

(833) 256-1665 or (202) 690-7442; or

email:

Program.Intake@usda.gov



JACKSON CENTER SCHOOLS 2023-2024 SCHOOL SUPPLY LIST



PRE-KINDERGARTEN

- ◇ 1 paint shirt w/name
- ◇ 1 school bag large enough to hold a folder
- ◇ 1 2-pocket folder (plastic, is the most durable)
- ◇ 1 extra set of clothes in Ziploc bag w/name
- ◇ 1 envelope of Milk Money w/name (\$0.25/day or \$45/year)

KINDERGARTEN & GRADE 1

- ◇ 1 standard size book bag (no wheels)
- ◇ 1 2-pocket folder (**NO** prongs)
- ◇ 1 pair headphones (**NO** ear buds)
- ◇ 1 set extra clothes in Ziploc bag w/name
- ◇ 1 extra pair tennis shoes for indoor recess
- ◇ Optional: dry erase markers

Additional for Kindergarten ONLY

- ◇ 1 composition notebooks

GRADE 2 & 3

- ◇ 1 3-ring binder (*choose one of the following)
 - *1-1/2" canvas zipper binder
 - *1-1/2" Mead zipper binder
 - *2" Five Star zipper binder
- ◇ 1 canvas zipper pencil bag for binder
- ◇ 1 set of 5 Avery plastic dividers **w/pockets**
- ◇ 1 4-pack of EXPO black dry erase markers
- ◇ 2 large pink erasers
- ◇ Plain Wooden Pencils (**NO plastic covering** - ex: Ticonderoga)
- ◇ 1 set headphones

Additional for GRADE 2 ONLY

- ◇ 1 single subject spiral notebook (**wide ruled**)
- ◇ 2 composition 100 sheet notebooks (**wide ruled**)

Additional for GRADE 3 ONLY

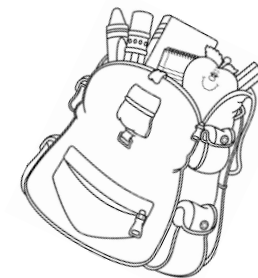
- ◇ 1 2-pocket folder

GRADE 4 & 5

- ◇ 1 composition notebook
- ◇ 2 3-ring 1" binders (**NO** trappers or zippers)
- ◇ 2 pkg. Wide ruled filler paper (**NO** spiral edges)
- ◇ 2 pkg. 5-tab dividers
- ◇ 3 folders (no prongs)
- ◇ 1 pair headphones or earbuds for computer
- ◇ 1 zipper pencil pouch
- ◇ Plain Wooden Pencils (**NO plastic covering**—ex: Ticonderoga)
- ◇ Erasers

GRADE 6

- ◇ Pencils (any)
- ◇ Pens (any color)
- ◇ 1 Pencil pouch
- ◇ 3 Highlighters (different colors)
- ◇ 1 Large eraser
- ◇ 1 set Earbuds (Math & Tech)
- ◇ 2 composition notebooks (Science & SS)
- ◇ 2 2-pocket folders (Science & SS)
- ◇ 1 3-ring 3" binder w/5 divider tabs (Math)
- ◇ 1 3-ring 2" binder w/5 divider tabs (LA)
- ◇ 1 package loose leaf notebook paper (Math)



GRADE 7

- ◇ Pencils (any)
- ◇ Pens (any color)
- ◇ 1 Pencil pouch
- ◇ 3 Highlighters (different colors)
- ◇ 1 set Earbuds (Math)
- ◇ 1 composition notebook (Science)
- ◇ 1 2-pocket folders (Science)
- ◇ 1 3-ring 3" binder w/5 divider tabs (Math)
- ◇ 1 3-ring 2" binder w/5 divider tabs (LA)
- ◇ 1 package loose leaf notebook paper (Math)

GRADE 8

- ◇ Pencils (any)
- ◇ Pens (any color)
- ◇ 1 Pencil pouch
- ◇ 3 Highlighters (different colors)
- ◇ 1 set Earbuds (Math & Tech class)
- ◇ 2 composition notebooks (Science & SS)
- ◇ 2 2-pocket folders (Science & SS)
- ◇ 1 3-ring 3" binder w/5 divider tabs (Math)
- ◇ 1 3-ring 2" binder w/5 divider tabs (LA)
- ◇ 1 package loose leaf notebook paper (Math)

GRADE 4 thru 8 Gym Class

- ◇ Gym clothes, tennis shoes in small duffle bag

GRADE 5 thru 12 Choir & Musical Theatre

- ◇ 1 2-pocket folder
- ◇ Pencils





"THE SHIRT" 2023-2024

Don't miss out - Place your order now for this year!

"The Shirt" is back!!! Show your school spirit and save money in the process for this year's sports' seasons. It's pretty simple... order this shirt, wear it to all home events, JC Students pay only \$2 for admission!

FRONT



BACK



This year's shirt is **Orange** 100% ringspun cotton, printed front and back.

Order deadline for "THE SHIRT" is Monday, August 28, 2023

Shirts are non-transferable. Name(s) on this sheet must match names at the gate!

Please list below each name that "The Shirt" is being purchased for.

Student Name and Grade	Student Name and Grade	Adult/Parent Name

Shirt Sizes	Quantity	Cost	Total
Youth X-Small	_____	@ \$12.00 each	_____
Youth Small	_____	@ \$12.00 each	_____
Youth Medium	_____	@ \$12.00 each	_____
Youth Large	_____	@ \$12.00 each	_____
Adult Small	_____	@ \$12.00 each	_____
Adult Medium	_____	@ \$12.00 each	_____
Adult Large	_____	@ \$12.00 each	_____
Adult XL	_____	@ \$12.00 each	_____
Adult 2XL	_____	@ \$14.00 each	_____
Adult 3XL	_____	@ \$15.00 each	_____
Adult 4XL	_____	@ \$16.00 each	_____
Adult 5XL	_____	@ \$17.00 each	_____
Adult 6XL	_____	@ \$18.00 each	_____
		Grand Total Due	_____

Make checks payable to the Jackson Center Athletic Department

"The Shirt" is available to anyone for purchase, but the discounted admission is only good for students attending Jackson Center.

2023-24 JACKSON CENTER SPORTS SCHEDULE

GIRLS VARSITY VOLLEYBALL

8/19	Riverside	10:00 AM
8/22	Marion Local	5:30 PM
8/24	Russia	5:30 PM
8/29 @	Anna	5:30 PM
8/31	Botkins	5:30 PM
9/2 @	New Bremen	10:00 AM
9/5 @	Ft. Loramie	5:30 PM
9/9 @	Lehman	10:00 AM
9/12	Fairlawn	5:30 PM
9/14 @	Houston	5:30 PM
9/16 @	Lima Central Catholic	10:00 AM
9/19 @	Russia	5:30 PM
9/21	Anna	5:30 PM
9/23	Covington	9:00 AM
9/25 @	New Knoxville	5:30 PM
9/26 @	Botkins	5:30 PM
9/28	Ft. Loramie	5:30 PM
9/30	WLS / Graham @ JC	9:00 AM
10/5 @	Fairlawn	5:30 PM
10/7 @	Versailles	10:00 AM
10/10	Houston	5:30 PM

JR. HIGH VOLLEYBALL

8/24	Russia	5:00 PM
8/26 @	Lehman Tri-Match	10:00 AM
8/29 @	Anna	5:00 PM
8/31	Botkins	5:00 PM
9/5 @	Ft. Loramie	5:00 PM
9/7	Benjamin Logan	5:00 PM
9/9 @	Ansonia	10:00 AM
9/12	Fairlawn	5:00 PM
9/14 @	Houston	5:00 PM
9/19 @	Russia	5:00 PM
9/21	Anna	5:00 PM
9/26 @	Botkins	5:00 PM
9/28	Ft. Loramie	5:00 PM
10/3	Ridgemont	5:00 PM
10/5	Fairlawn	5:00 PM
10/10 @	Houston	5:00 PM

VARSITY GIRLS BASKETBALL

11/24	Bethel	6:00 PM
11/28	Russia	6:00 PM
11/30 @	Covington	6:00 PM
12/05 @	Anna	6:00 PM
12/07	Botkins	6:00 PM
12/14 @	Fort Loramie	6:00 PM
12/16 @	Perry	12:00 PM
12/21 @	Minster	6:00 PM
12/23	New Knoxville	12:00 PM
12/28	Fairlawn	6:00 PM
01/04 @	Houston	6:00 PM
01/06 @	Versailles	12:00 PM
01/09 @	Russia	6:00 PM
01/13	Anna	12:00 PM
01/16	Waynesfield-Goshen	6:00 PM
01/20 @	Botkins	12:00 PM
01/25	Fort Loramie	6:00 PM
01/27	St. Henry	12:00 PM
01/30 @	New Bremen	6:00 PM
02/03 @	Fairlawn	12:00 PM
02/08	Houston	6:00 PM
2/10	Indian Lake	12:00 PM

JR. HIGH GIRLS BASKETBALL

11/27 @	Russia	5:00 PM
12/04	Anna	5:00 PM
12/07 @	Botkins	5:00 PM
12/09	New Knoxville	10:00 AM
12/14 @	Perry	5:30 PM
12/16	Indian Lake	10:00 AM
12/18	Ft. Loramie	5:00 PM
12/21 @	Ansonia	5:30 PM
12/27 @	New Bremen - Classic	3:00 PM
12/28 @	New Bremen - Classic	3:00 PM
01/04 @	Houston	5:00 PM
01/06	Botkins	10:00 AM
01/11	Waynesfield-Goshen	5:00 PM
01/15 @	Fairlawn	5:00 PM
01/20	Minster	10:00 AM
01/22	Houston	5:00 PM

CROSS COUNTRY (COED)

8/22 @	Shelby Co Preview	5:00 PM
8/26 @	Dan Ottens Rotary Inv - WSU	9:00 AM
9/2 @	Columbus Grove	8:30 AM
9/9 @	Spencerville - Bearcat Inv	9:00 AM
9/12 @	Ft. Loramie - White Oak	5:00 PM
9/16 @	Ottawa-Glandorf	9:00 AM
9/23 @	Tour de Sewer	9:00 AM
9/30 @	Botkins	10:00 AM
10/7 @	Coldwater Lions Inv	9:00 AM
10/14 @	SCAL League Meet - Russia	10:00 AM

SOCCER

8/18 @	Calvary Chr @ Ben Logan	5:30 PM
8/19 @	Tourn @ Ben Logan	TBD
8/24 @	Bellefontaine	5:30 PM
8/26 @	Allen East	6:00 PM
8/28 @	Wapakoneta	7:00 PM
8/31	Fairlawn	5:00 PM
9/5 @	Lehman Catholic	5:00 PM
9/7 @	Spencerville	5:00 PM
9/12	West Liberty-Salem	5:00 PM
9/14	Calvary Christian	5:00 PM
9/21 @	New Knoxville	5:00 PM
9/23	Indian Lake - Homecoming	5:00 PM
9/28	Lima Central Catholic	5:00 PM
9/29 @	Newton	7:15 PM
10/2	Miami East	5:00 PM
10/5 @	Temple Christian	5:00 PM
10/10	Botkins	5:00 PM

VARSITY BOYS BASKETBALL

12/01	Russia	6:00 PM
12/08 @	Anna	6:00 PM
12/09 @	Coldwater	6:00 PM
12/12	Botkins	6:00 PM
12/15 @	Fort Loramie	6:00 PM
12/16	Waynesfield-Goshen	5:00 PM
12/22	Cincinnati College Prep	6:00 PM
12/23 @	Indian Lake	6:00 PM
12/29	Fairlawn	6:00 PM
01/05 @	Houston	6:00 PM
01/06	Troy Christian	5:00 PM
01/12 @	Russia	6:00 PM
01/13 @	New Knoxville	6:00 PM
01/19	Anna	6:00 PM
01/20	Wapakoneta	5:00 PM
01/23 @	Botkins	6:00 PM
01/26	Fort Loramie	6:00 PM
01/27 @	Marion Local	6:00 PM
02/03	Minster	5:00 PM
02/09 @	Fairlawn	6:00 PM
02/10	New Bremen	5:00 PM
02/16 @	Houston	6:00 PM

JR. HIGH BOYS BASKETBALL

12/02 @	Botkins	9:00 AM
12/07	Russia	5:00 PM
12/09 @	New Knoxville	10:00 AM
12/14 @	Anna	5:00 PM
12/16 @	Indian Lake	10:00 AM
12/21	Botkins	5:00 PM
12/28	Perry	5:00 PM
01/04	Houston	5:00 PM
01/06 @	New Bremen	9:00 AM
01/09	Ben Logan	5:00 PM
01/11 @	Fort Loramie	5:00 PM
01/13	Minster	10:00 AM
01/18 @	Ridgemont	5:30 PM
01/20 @	Waynesfield-Goshen	10:00 AM
01/25	Fairlawn	5:00 PM
01/29 @	Houston	5:00 PM

ALLENBAUGH INSURANCE

105 EAST PIKE STREET
JACKSON CENTER, OHIO 45334
(937) 596-6712

Jackson Center Local Schools 2023-2024 School Year Calendar

AUGUST 2023						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		
SEPTEMBER 2023						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
OCTOBER 2023						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
NOVEMBER 2023						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		
DECEMBER 2023						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						
JANUARY 2024						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

August

Monday August 21st

Tuesday August 22nd

Wednesday, August 23rd

September

Monday, September 4th

October

Thursday, October 26th

Friday, October 27th

Monday, October 30th

November

Thursday, November 2nd

Friday, November 3rd

Wed-Fri, November 22-24

December

Saturday, December 23rd –Jan 2nd

January

Wednesday, January 3rd

Friday, January 12th

Monday, January 15th

Tuesday, January 16th

February

Monday, February 19

March

Friday, March 22nd

Monday, March 25th

Friday, March 29

April

Monday, April 1

Tuesday, April 2

May

Sunday, May 19th

Wednesday, May 22nd

Thursday, May 23rd

Teacher Workday/Open House

(1:00-8:00 pm) / (6:30-8:00 pm)

Teacher Workday

First Day of School

No School – Labor Day

Early Release (1:00 pm)

Parent –Teacher Conf (1:30-8:30 pm)

End of the 1st Quarter (46 days)

No School

Start of the 2nd Quarter

Early Release (1:00 pm)

Parent –Teacher Conf (1:30-8:30 pm)

No School

No School for Students

Thanksgiving Break

CHRISTMAS BREAK

School Resumes

End of 2nd Quarter (44 days)

No School – MLK Day

Second Semester Begins

No School – Presidents' Day

End of Third Quarter (48 Days)

Start of 4th Quarter

No School – Good Friday

No School – Easter Monday

School Resumes

Graduation

Last Day of School (41 Days)

Teacher Work Day

FEBRUARY 2024						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29		
MARCH 2024						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						
APRIL 2024						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				
MAY 2024						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	
JUNE 2024						
S	M	T	W	T	F	S
2	3	4	5	6	7	1/8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						
JULY 2024						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			